

**No. 3 July - December 2016**

**THEME:**

**SEND THE LIGHT !**

**Jerusalem Baptist Church  
Magazine**

## COLOFON

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"It is better to light  
one small candle  
than to curse the  
darkness."

- Confucius

**"Don't feel bad if people remember you only when they need you. Feel privileged that you are like a candle that comes to their mind when there is darkness."**

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**"For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth."  
Acts 13:47**



# Pastor Al Nucciarone

## GOD'S PLAN FOR TOTAL VICTORY



I have been doing a series at church from Nehemiah 9 about the prayer of commitment by the people of God after the wall around Jerusalem was built. This prayer rehearses the history of the nation of Israel. This history was written to become an example to us all. (I Corinthians 10) As the Israelites were delivered from Egypt by the blood and power of God, we as believers were delivered from our sin by the blood of Jesus. God provided for the nation in their wilderness experience. God provides for us in our Christian life. As the Lord enabled them to conquer the promised Land, so God fights our battle against the evil one.

In this passage, I see five points for total victory.

1. **We must know our commander in chief.** It is He whom we follow. He is the captain of the army of the Lord (Joshua 5:13-15). We see His sovereignty as He chooses Israel and then delivers them, provides for them, and disciplines them according to His great plan. It is good to reflect upon God's sovereignty especially in light of the world situation. We have trouble in the Middle East. We have problems in Russia. We had uncertainty regarding the election of a new US President. Nebuchadnezzar, the great Babylonian King, recognized the absolute sovereignty of God after He was humbled by the Lord in Daniel 4:34 ff. God used nations and leaders to both chastise and help Israel – Nebuchadnezzar took Israel into captivity, but God used Cyrus the Great to bring them back into Jerusalem and help rebuild the temple.
2. **We must know our goals.** For Israel, it was to possess the Land and multiply the people. For us as believers it is to be like Christ (Romans 8:29). and to fulfill the Great Commission (Matthew 28:18-20).
3. **Know your enemy.** It is the devil himself who uses people and nations to accomplish his purposes. We fight against spiritual forces in the heavenly places (Ephesians 6:10). We are not to be ignorant of his schemes (I Cor. 2:11).
4. **Know our equipment and resources.** We have the Holy Spirit (Romans 8) but also the armor of God (Ephesians 6:10-18).
5. **Know our duty.** It is simple. We obey the Lord. As we do these things, the Lord will be victorious.

- a) **God is still sovereign.** Read: Daniel 4: 34, 35; Proverbs 21:1; Isaiah 40:15. In Proverbs 20:24 we read, "A man's steps are determined by the Lord, so how can anyone understand his own way."
- b) We know that **God does not discriminate politically.** For all in Christ, there is no Jew or Greek, slave or free, male or female, for you are all one in Christ Jesus (Galatians 3:27).
- c) Even though we may be citizens of different nations, **as believers we are part of God's eternal nation.** Read: 1 Peter 2:9,10. Jesus said even though we are in the world, we are not of this world. We have been delivered from the Kingdom of darkness into the Kingdom of light. We are part of God's Kingdom and **we are to be the light of the world** and the salt of the earth. (Matthew 5).
- d) As believers must **strive for unity.** Our testimony is at stake. Read: 1 Chronicles 12:38. After describing the victory party for David, the chapter ends with these words "Indeed, there was joy in Israel." Whatever the outcome may be for future challenges we may face, may there be joy in our hearts.



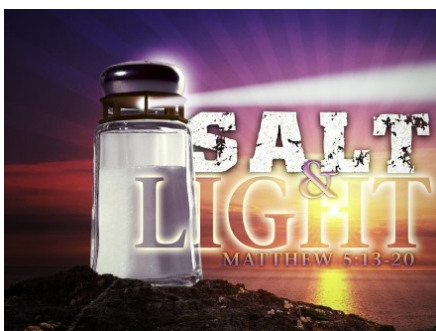
## REFORMATION AND REVIVAL: THE SOLUTION FOR THE MIDDLE EAST (AND AMERICA)

Sounds familiar? Yes, it is the title (almost) of the book I wrote last year. In it I give seven principles of reformation and revival that we find in the reign of King Hezekiah. We should bring the leaders, presidents and prime ministers of our countries before the Lord. Remember that King Hezekiah was a man saved by grace. He came from a very ungodly family. In the providence of God, Isaiah the prophet became his mentor. We see in 2 Kings 18:1-8, a summary of the King's life and ministry.

### Here are the principles:

1. **Passion for God:** King Hezekiah did the right things because his heart was right with God. He held fast to the Lord. He pursued God with all of his might. May our hearts be aflame with the love of God.
2. **Purging of sin and idolatry:** He went throughout the land and took down the high places and destroyed the idols. He cleansed the temple. May our hearts be pure.
3. **Practice of the Word:** He trusted in the Lord and kept the commandments. Let us do the same.
4. **Provision for sin:** Hezekiah re-instituted the sacrifices in the temple. They were done to atone for sin. Christ is our atoning sacrificial lamb. Let us rejoice our sins are forgiven, past, present, and future.
5. **Preaching of the message of God's provision for sin:** The king sent couriers around Israel to encourage the people to return to God and observe the Passover. We must boldly preach the gospel.
6. **Praising God:** Hezekiah appointed the singers and the Levites to praise the Lord. We must be a thankful and praising people.
7. **Praying to God:** Hezekiah was a man of prayer. He prayed with Isaiah to defeat Sennacherib and his Assyrian army. Prayer is the battle and the ministry is the spoils.

We read in 2 Kings 18:7 that the Lord was with Hezekiah and wherever he went he prospered. Let us pray the same thing will happen in America, Israel, and the world. **And may we continue to be the light of the world and the salt of the earth.**



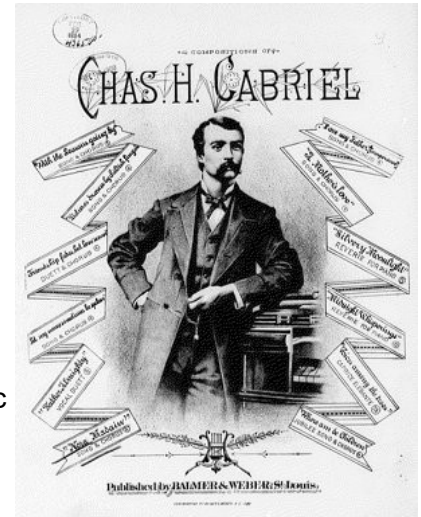
## Stories Behind the Hymns

### “Send the Light” Charles H. Gabriel (1856-1932)

Charles H. Gabriel was reared on a farm and had to do his chores before going to school. Farm children had to work hard, also after school.

This hard work ethic would pay off for him as he grew up and set his sight on what God had in

store for him. While a teenager, Charles taught himself to play the family's reed organ. He left home at the age of seventeen, began organizing singing schools and was recognized as the best composer of sacred music on the West Coast. He loved Sunday school for which he also wrote many songs. Many of his songs were used for evangelistic ministry and revival meetings. “Send The Light” is considered one of the best missionary hymns ever written.



### SEND THE LIGHT

#### Verse 1

*There's a call comes ringing o'er the restless wave,  
“Send the light! Send the light!”  
There are souls to rescue, there are souls  
to save, “Send the light! Send the Light!”*

#### REFRAIN

*Send the light, the blessed Gospel Light;  
Let it shine from shore to shore!  
Send the light, the blessed Gospel Light  
Let it shine, forever more.*

#### Verse 2

*We have heard the Macedonian call today,  
“Send the light! Send the light!”  
And a golden offering at the cross we lay,  
“Send the light! Send the light!”*

#### Verse 3

*Let us pray that grace may everywhere  
abound; “Send the light! Send the light!”  
And a Christ-like spirit everywhere be  
Found “Send the light! Send the light!”*

#### Verse 4

*Let us not grow weary in the work of love,  
“Send the light! Send the light!”  
Let us gather jewels for a crown above,  
“Send the light! Send the light!”*

## Greek and Hebrew Word Study on LIGHT

Strong's # 216: *or* (light) Is. 9:2, daylight

*Orah*: light – Psalm 139:12

*Ma'or*: light

Strong's # 5457:

*phós*: light (Phosphorus)

*Phao*: lit. light bearing

# 5461: *photico*: shine, give light

# 2017: *epiphausko*: shine forth

# 2989: *lampo*: to give light as a torch

# 2545: *kaoi*: burn

# 5460: *photeinos* (from *phos*)

Definition: light, a source of light, radiance.

# 5457 *phós* (a neuter noun) – properly, light (especially in terms of its results, what it manifests); in the NT, the manifestation of God's self-existent life; divine illumination to reveal and impart life, through Christ.

## SHINE! By Billy Graham

### Shine (v): To give off or reflect light

*“Do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.” Philippians 2:14-16, ESV (emphasis added)*

In the Gospel of John, Jesus is called “the true light, which gives light to everyone” (John 1:9). Throughout the New Testament, the followers of Jesus are called to be lights in the darkness.

#### To shine means:

1. **Being counter-cultural.** We live in a dark world, full of lies, hate and confusion. While others are chasing after physical pleasures and selfish gain, we're commanded to live a different way.
2. **Putting yourself out there.** Jesus said, “Let your light shine before others” (Matthew 5:16a). Whether you're timid or outgoing, you're called to be a light to the people around you by taking time to interact with people and cultivate relationships.

Our goal should never be to bring recognition to ourselves, but to bring glory to God. There's a fine line between being a light and putting on a show to get attention. It's a matter of the heart.

This attitude keeps us from shining:  
**“Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?” – Matthew 7:3, ESV**

Sin can dull our shine as lights for Jesus Christ. Our lives which once sparkled with the joy of Christ can become clouded with a love for things of this world. We'll never be perfect, but we need to address our sin—partly because it impacts others.

“Being a light” sounds great but it's also a little abstract.

#### Four practical tips on how to become a brilliant beacon to people around you:

1. **Be careful what you say.** Our tongue is called “a restless evil, full of deadly poison” (James 3:8). “If you don't have anything nice to say, don't say anything at all,” is not bad advice. Words are powerful and can be used for good or bad.
2. **Consider your entertainment.** What shows or movies do you watch? What kind of music do you listen to? Would you go to the same places, watch the same things or listen to the same music if Jesus were sitting next to you?

Or would you be embarrassed?

3. **Use social media wisely.** People are watching what you post, whether they interact with your posts or not. Think about the things you've posted recently—articles, comments, photos and so on. Could they be seen as prideful? Self-centered? Rude? What's your motive? Aim to make informed, respectful posts that represent the One you claim as Lord.

4. **Think of others.** Consider other people's needs and help meet them. Encourage instead of criticize. Be patient. Give others the benefit of the doubt. If you hear gossip, distance yourself from it or change the subject. When you encounter a difficult person, remember that they were made and are loved by God. Above all, "Treat others the same way you want them to treat you" (Luke 6:31).

Source: <https://billygraham.org/story/shine/>

## JULY 2016 NEWS



3/7: Saying good-bye to Pastor Julian Garcia and Estella from Colombia, who had been with us for 3 months and worked with the Spanish group.



After each service, Carolyn and her team often have lots of special treats waiting for us. This takes quite a lot of preparation and planning. We are grateful for the willing hands to help, ALSO with cleaning up afterwards!



10/7: time to say good-bye to Neal, our Canadian Marine who served JBC for a year and taught the Adult Sunday School.



24/7: We prayed for Maureen, Josh, Billie and Pastor Al who were preparing to fly to Poland for the yearly Sports camp/outreach at Palowice. Deddo and Metta had been serving at the Hineni soup kitchen for 3 months and were returning home to the Netherlands.

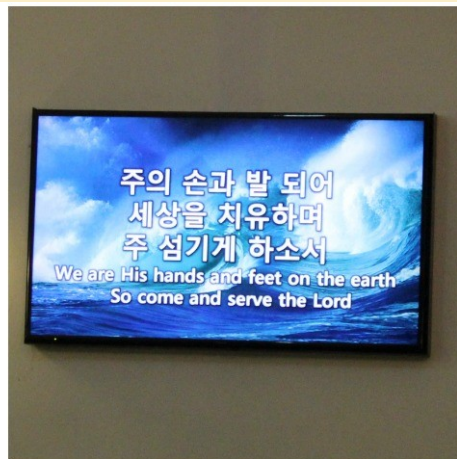
# AUGUST 2016 News



The Polish Palowice sports camp in July had been very special and blessed. Pastor Marian and his wife, Hannah, have been friends with pastor Al for over 20 years. There were quite a few volunteers from JBC who helped out during the week long activities.



## MEANWHILE IN JERUSALEM, ON AUGUST 7 IN THE EVENING...





In the evening of **August 7**, a Korean Worship group rented the building. Joel and Carolyn and Wim and Petra assisted where necessary and were blessed with a foretaste of heavenly music!

Pict. # 1: The blessing song, everybody sang a blessing to another person.

Pict. # 2: Korean Christians know how to pray, even during a Worship concert! Such an honor to meet these amazing people. They had given worship concerts throughout Israel. Jerusalem was the last one before they returned home to South Korea.

Pict. # 3: The man on the right is a professional song writer and musician who wrote the Arirang below.

Pict. # 4: A special "Bless Israel" song in Korean.

Pict. # 5: Korean believers who live and study here and visitors from abroad, worshipping the Lord together. Awesome!



This *Arirang* version is set on the hauntingly beautiful melody, but sung by Korean believers:

하늘의 사랑으로 우리는 나아간다  
주 예수 심장으로 열방을 축복하리  
하늘의 춤을 추며 주님을 따라간다  
십자가 사랑으로 열방을 섬기리라

열방의 발을 씻어 종 되신 주 볼 수 있게  
열방의 눈물 씻어 왕 되신 주 볼 수 있게

*Through heaven's love we go forward.  
Through Jesus' heart bless the nations.  
While dancing heaven's dance we follow Jesus.  
Through the love of the cross serve the nations.*

*To see the One who became a servant and washed the people's feet.  
To see the One who became our King by wiping away the nation's tears.*

With thanks to Danelle Alexander, for sending the translation. Danelle joined the tour as the violinist. She studies Korean in Seoul.

Read more about Korean music on the next page.





## ABOUT KOREAN MUSIC

Traditional Korean music includes combinations of the folk, vocal, religious and also ritual music styles of the Korean people. Korean folk music is varied and complex, but all forms maintain a set of rhythms (called *Jangdan*) and a loosely defined set of melodic modes owing to diverse instruments, while even drums were eligible to demonstrate variety of rhythmic cycles.

Koreans have the unique characteristic of lyrical sensibility, using music to express their emotions. Traditional Korean music can be divided into music listened by the royal family and by the commoners, each differing greatly in style. Korean Contemporary Christian music (or Korean CCM) refers to Contemporary Christian music written or played in South Korea. Due to the dramatic growth of Christianity in Korea, CCM has been gaining popularity among Korean Christians.

After the Korean War, missionaries from the United States brought gospel songs to Korea. Most of the songs were from US Church schools and Southern gospel songs popular in 1950s and 1960s. Korean is spoken by about 63 million people in South Korea, North Korea, China, Japan, Uzbekistan, Kazakhstan and Russia. Grammatically, Korean is very similar to Japanese and about 70% of its vocabulary comes from Chinese.

**ARIRANG** is a tragic song of separation and lost love; *Arirang* is a national symbol not only of Korea's distant past, but also its turbulent modern history. It served as a symbol of Korea's struggle for independence under Japan, and its relevance has remained throughout decades of division and fraternal hostilities.



## Robert Jermain Thomas (1839 – 1866)



Robert Jermain Thomas *홍익인사*

**Robert Jermain Thomas** was born in Wales in 1839. His father was a protégé of William Williams of Wern, one of the greatest Welsh preachers of his day.

Robert Thomas Sr. became a minister in Rhyader and through the revival of 1841 more than 100 people were added to the small church.

The days of faith, expectation and the realization of dreams were part of Robert Jermain Thom-

as's childhood. At the age of 16, Robert Jr. began to study theology in London. Mastering several European languages, he already had a reputation as a gifted linguist. His teachers noticed his stubborn, independence spirit, and an outspokenness and boldness in his speaking.

Sensing a calling to China, in 1861 Robert offered his services in the spirit of self-denial. "I do most firmly believe that I am appointed by God to be a Missionary, and that He has implanted this preference in my heart." His request was denied. However, the London Missionary Society (LMS) eventually agreed to send Thomas to Shanghai in 1863. That year, the 24-year-old Robert married the 26-year-old Caroline Godfrey, was ordained, graduated and five weeks later the couple sailed for Shanghai. After a four month voyage, they were met by William Muirhead of the LMS (London Missionary Society).

In 1807, Dr. Robert Morrison (1782-1834) of the London Missionary Society (LMS) but employed by the East India Company, became the first Protestant missionary to China. Together with William Milne (1785-1822) he translated the Chinese New Testament in 1813 and by November 1819, the entire Chinese Bible was completed. When the Thomases arrived in China, the Protestant missionary work was well established, and James Hudson Taylor had already been at work there for some 12 years.

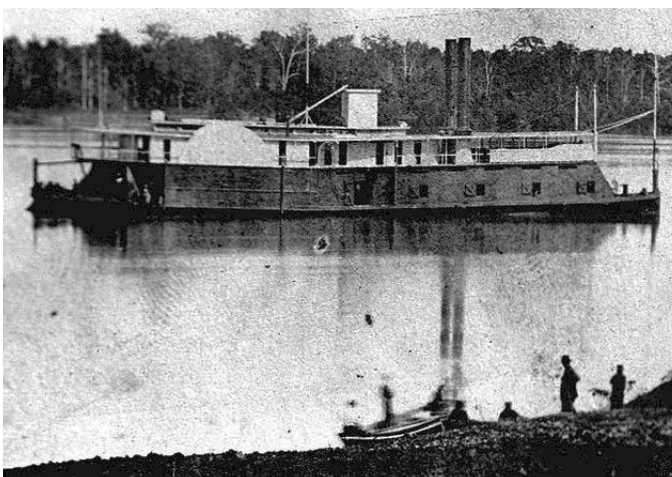
The Thomases lived with the Muirhead families while they both started learning Chinese. In March 1864 Robert looked for a place to live, away from the heat and insanitary conditions of Shanghai. During this time, Carrie had a miscarriage and died four days later. Devastated by the death of his wife, Thomas found grace to continue and pursue his dream.

Because of their fundamental difference in vision, Robert resigned from the LMS and became a Customs officer. While in Peking he learned from two Korean Catholics that the 50,000 Catholics who met illegally in homes were being cared for by just 11 French priests. He became aware of the great needs in the country and of the need for Bibles. His course finally set, from now on his goal was bringing the Gospel message to the Koreans.

Thomas asked if he could represent the National Scottish Bible Society as a colporteur working into Korea, taking Chinese Bibles into the country. By the end of 1865, Thomas embarked on his first trip to Korea, disguised in Korean clothing. For ten weeks, he shared the gospel to the local people on the coast. He wrote: "they (Koreans) were very hostile to foreigners but by a little chat in their own language I could persuade them to accept a book or two."

Back in Peking he sought ways to share the gospel with the people that God had by now firmly laid upon his heart.

Early 1866 Korean troops began killing Catholics and by the end of that year, nine of the eleven French priests in the country were executed. The French government planned a naval expedition to Korea to rescue the remaining priests. Thomas was to act as interpreter but the expedition was delayed. Not willing to wait, he decided find his own way to Korea in advance of the French mission. Thus, Thomas sailed as the interpreter of the heavily armed American merchant vessel SS General Sherman with twenty-one people on board.



Thomas used the vessel to transport Chinese Bibles – lots of them – for distribution to the Koreans. Each place the ship anchored Thomas shared the gospel and gave away literature, including many Chinese Bibles. At one place, he gave away 500 Bibles, and there were so many Koreans on board that the vessel threatened to capsize.

Upset Korean officials tried to turn the Sherman back at each port of call, and discouraged Koreans from having contact with the vessel and its crew. Nobody heeded their warnings. When the governor of Pyongyang sent the chief of police to the ship with a message the crew took him hostage, hoping to persuade the Koreans to give them food and safe passage in return for his release. The Sherman however got stuck in the mud.

When the Koreans managed to seize back the hostage, the Sherman began firing on the shore, killing people. The Koreans attacked by sending fire ships against the Sherman, which caught fire. Those that managed to escape the flames were killed the moment they reached the shore.

Thomas threw Bibles onto the shore, shouting 'Jesus, Jesus'. He too was captured, and gave the soldier a Bible. Taken before the governor, Thomas gave his last Bible to his executioner. He knelt and prayed before being beheaded, though some accounts say he was speared to death. He was just 27 years of age.

The bodies of the slain were buried on an island in the middle of the river, the spot where Thomas Memorial Church was built 1932.



Today, a modern Christian university is being built on the site.

**See Books and DVD's page for a documentary on the life of Robert Jermain Thomas and the Korean Revival**



In the aftermath of the Sherman incident, the Korean authorities burned the Bibles that Thomas had distributed along the River. One government official used the confiscated Bibles to wallpaper his house.

The dignity with which Thomas' met his end greatly impacted others who became Christians and were involved in the establishment of churches in Korea.

Stella Price writes: *'Despite immediate threat to themselves, some had cherished the gift of the Scriptures. One such person was an 11-year-old-boy, Choe Ch'i-rang. In that fateful summer of 1866, he had gone with his uncle to the Taedong River Bank to see the ship and the foreigners, and brought back three copies of the Scriptures. Reverend Moffett was to later meet him in 1891 and using the Shanghai printed New Testament which had been presented to him by Thomas, instructed him further in the knowledge of Christ.'*

Twenty years after the death of Robert Jermain Thomas the first Korean convert was baptized; a year later, in 1887, there were only seven Korean converts.

In the early 1890's American Presbyterian missionary **Samuel A. Moffett** went to Korea to help establish churches.

He met people who had been influenced by the fateful last mission of Robert Jermain Thomas.

One man, Choe Chi'rang, recently bought the former home of the government official; the walls were still papered with pages from Thomas's bible. By reading them, Moffat shared the gospel with Choe and his friends. The small church that was established in that very home became the first church in Pyongyang.

In 1903, revival had broken out in Wonsan, Korea and many thousands were born again.

In September 1906, the New York Rev. Howard Agnew Johnston York, visited Seoul, Korea. He shared how revival had broken out in the Khasia Hills in India after he had spoken of the 1904 Welsh revival. Visiting Pyongyang church leaders were strongly moved to pray and seek God for a similar move in their own land. They met and prayed throughout the winter months, resulting in an outpouring of the Spirit in Pyongyang.

On January 6, 1907, 1,000 people attended the annual 10-day New year Bible study. Following a sermon from William Newton Blair, God's spirit moved in a mighty way. People openly confessed their sins to God and each other, receiving forgiveness. An old man named Chu Won Park confessed that he had been the one who had killed Thomas, nearly 40 years before. His testimony had a profound impact.



Chu Won Park's son later became an elder of the Presbyterian Church in Korea. On another evening, one of the elders confessed his hatred of William Blair, asking his forgiveness. Blair tried to pray, but suddenly, "It seemed as if the roof was lifted from the building and the Spirit of God came down from heaven in a mighty avalanche of power upon us."

**Samuel Hugh Moffett** (1916 - 2015) was Professor Emeritus at the Princeton Theological Seminary. He was well regarded as a leading scholar on Christianity in the Far East, and was the author of numerous publications, including multiple volumes of A History of Christianity in Asia.

Born and raised on the Korean Peninsula, Moffett's parents were missionaries in Pyongyang (now the capital of North Korea). At that time, Pyongyang was referred to as the "Jerusalem of the East" due to the success of evangelism, church growth, and creation of educational institutions. His father launched the first seminary in Korea in the family home. At that time, the mission station that the elder Moffett ran was one of the largest in the world. Moffett and his wife Elizabeth moved to China but were expelled by the communists. When Elizabeth died of cancer, in 1955, Moffett and his new wife Eileen moved to South Korea to work as missionaries. "He was a great encourager who touched the lives of thousands of students and was truly a global ambassador for the gospel." Moffett lived to be 98 years!

Blair fell to the floor beside the elder and wept and prayed as never before. Others fell to the ground before the Lord while hundreds stood with arms outstretched towards heaven, corporately crying out to God. Blair wrote: "The cry went over the city until the heathen were in consternation."

Korea would never be the same again. This pattern of corporate crying out to God became a feature of Korean church life until this very day. The revival spread to other cities. Within two months 2,000 people had been converted, while by the middle of the year 30,000 had become Christians.

Koreans frequently visit the places where Robert Jermain Thomas was born and raised and regard Wales as their spiritual mother. Robert gave his life so that their ancestors could receive the Good News of the gospel of Christ.



## "This Little Light of Mine"

"This Little Light of Mine". Lyrics by Avis Burgeson Christiansen, music by Harry Dixon Loes c. 1920  
Loes, a musical composer and teacher, wrote several gospel songs. This song, often thought of as a Negro spiritual, has since entered the folk tradition. The song's theme can be taken from Matthew 5:16 or Luke 11:33.

Matthew 5:16, ***"Let your light shine before men, that they may see your fine works and give glory to your Father who is in the heaven."***

Luke 11:33 ***"No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."***



A bushel (abbreviation: bsh. or bu.) is an imperial and US customary unit of weight or mass based upon an earlier measure of dry capacity. The old bushel was equal to 4 pecks or 8 gallons and was used mostly for agricultural products such as wheat. At present, the volume is usually only nominal, with bushels referring to standard quantities of mass instead. Two pecks make a kenning (obsolete), and four pecks make a bushel. The name "bushel" is also used to translate similar units in other measurement systems.



**This little light of mine,  
I'm gonna let it shine. (3x)  
Every day, every day,  
every day, every way,  
Gonna let my little light shine.  
Light that shines is the light of love,  
Hides the darkness from above,  
Shines on me and it shines on you,  
Shows you what the power of love can do.  
Shine my light both bright and clear,  
Shine my light both far and near,  
In every dark corner that I find,  
Let my little light shine.**

**Monday gave me the gift of love,  
Tuesday peace came from above,  
Wednesday told me to have more faith,  
Thursday gave me a little more grace,  
Friday told me to watch and pray,  
Saturday told me just what to say,  
Sunday gave me the power divine  
To let my little light shine.**

## MORE AUGUST NEWS



**August 21: # 1** Pastor Al proudly showed the 'gold' medal he'd won at the Polish sports camp where he served as the 'water-boy'.

**# 2:** It was time to say good-bye to Josh and ??? who had been volunteering for a year and returned to Germany.

**# 3:** Benjamin and Yomara sang a beautiful song in Spanish.

**# 4:** A very warm welcome to Josh and Kellie and their children. Kellie is a daughter of Coach Terry and Dianne.





Picture: # 1 & 2: Celebrating Pastor Joel and Carolyn's 55th wedding anniversary and Pastor Al and Billie's 37th wedding anniversary.  
Picture # 3 & 4: Irene Levi's 97th birthday is of course also celebrated in style, after the service.



## SEPTEMBER NEWS



Art and Leslie Lindholm served at the Baptist Village for three months. On one of the Sundays, Art blessed us with a beautiful rendition of Handel's "He will lead His sheep like a Shepherd".

## OCTOBER NEWS

The Jewish high Holidays all began on Sunday evening. **October 2nd was the beginning of Rosh Hashana,** the Jewish New Year.

A group of youngsters from Poland visiting JBC sang a beautiful song for us.

On the eve of **Yom Kippur, October 11,** we were very saddened to hear the news of the home going of our beloved deacon, Coach Terry Hill in Texas, USA.

Pastor Al wrote: *"I met Terry around 13 years ago, at a conference at the Church of the Saviour in Wayne, PA. At the time, he was the Philadelphia area director of the Fellowship of Christian Athletes. He also had Bible Studies with members of the Philadelphia 76ers. He impressed me with his love for the Lord and for making an impact in the sport world. Our friendship with Terry and Dianne deepened over the years. When the Lord directed us to Israel, Terry helped us make the transition to the Fellowship of Christian Athletes. We are forever grateful. In the providence of God, Terry and Dianne were led to serve in Israel in 2010. Kimmie, their daughter, had spent 3 months with us in 2008. Terry used to tell the story that when he arrived in Israel, I told him that he was going to coach a Muslim basketball team. He had not coached in years. I became his 'agent' as he would say. He then coached the team to a championship and then coached another team to a championship. He also began to work with an American football team, the Jerusalem Kings. He appointed me a board member of his organization, International Sport Dynamics. He also started a Bible study with in coaches in Bethlehem. He also served as a deacon at our church, the Jerusalem Baptist Church. He taught our adult class and preached his encouraging messages on many occasions. We also called him our singing coach since he blessed us with many solos."*



**MOURNING A LOSS  
CELEBRATING A LIFE**

**COACH TERRY HILL  
of Blessed Memory**



- ◆ "He does not call the qualified, but qualifies the called."
- ◆ "No experience in this world can satisfy. The most probably explanation is that I was made for another world." From C.S. Lewis
- ◆ "Obey even when He asks you to move in the ark. He Himself will be gloriously light in you. And there will spring up rapidly in your heart an acquaintanceship and a fellowship with God which will be overpowering in itself to hold you and Him together."



**MAUREEN GRIMSHAW'S STORY**

The whole world is in turmoil as never before. Godlessness, violence, and hatred is everywhere. This thought often reminds me of my own stormy beginnings as a small child in China when war reached the Far East.

I was born by candlelight while the enemy was waiting to capture anyone who walked outside. My mother and her Jewish family fled from Shanghai twice. As a young woman, she witnessed many killings and tortures.

But there was a ray of hope and God had a plan as always in His perfect time. This all began with my ancestors, generations ago. This Jewish family who fled from the Inquisition in Spain, arrived in Bagdad, Iraq to make a new life. They were merchants and enjoyed safety in this Moslem country. When opportunities for business opened in the British Colonies of the Far East, they set sail for China and India.

The family arranged a marriage for grandfather with Jewish friends from Bombay and they settled in Shanghai. They had 6 children and my mother was the youngest. There, my grandfather benefited from



Maureen's mother as a young woman

his wealthy brother who was a shipping merchant between the two countries.

During this time, China was a fertile mission field and Christians came to Shanghai.

Grandfather Aaron was befriended by Mr. J.W. Quimby, a missionary in China, who gave him a Bible in 1935.

My mother would overhear their conversations when he visited their home.



I believe this had a lasting impression on her. Both she and my aunt treasured this bible as one of the few possessions belonging to their father.

As a teenager, when my mother heard of the slaughter of her people in Europe, Lizzie decided, she would find a way out before this could happen in China, and she did.

Despite her father's disapproval she eventually left home and met an Englishman in Hong Kong where they married.

However, since war had already broken out in Hong Kong, he was soon captured and taken to Osaka, Japan. My father died of dysentery in a Japanese prison camp.

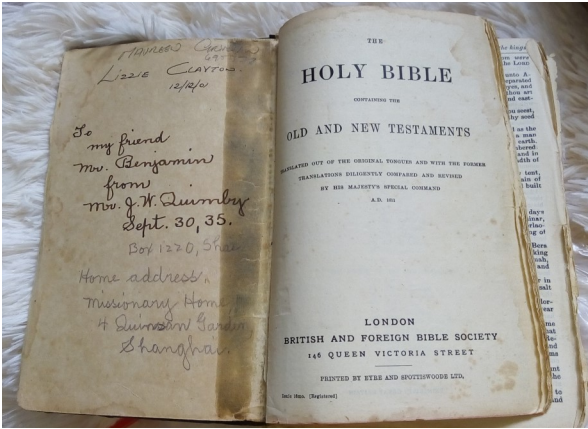
Eventually my mother, sister, grandfather and I were evacuated from Hong Kong and settled in England.

I was reminded often how we had been saved many times from harm.

I see it as God's providence that He allowed me to come to know him in a personal way.







The bible gave me a flicker of hope for my mother's salvation as she continued to treasure it. The day came when I asked her if she would accept the reality of the Christ of this Bible and she said 'Yes'. This small seed, that was sown when the Holy Spirit used God's Word through a missionary in China, eventually turned both my mother and aunt to Christ.

- ◆ ***We are indeed the light of the world— but only if our switch is turned on. John Hagee***
- ◆ ***Faith is the strength by which a shattered world shall emerge into the light. Helen Keller***
- ◆ ***The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. Isaiah 9:2***
- ◆ ***Words which do not give the light of Christ increase the darkness. Mother Teresa***

## KID'S CORNER

### BIBLE WORD SEARCH!

BASIC WORDS OF THE BIBLE

G	E	N	T	I	L	E	B	I	B	L	E	D
O	B	A	A	B	R	T	J	E	M	D	I	I
D	P	I	I	E	S	I	M	N	I	P	B	N
T	E	M	P	T	A	T	I	O	N	J	A	H
H	R	P	S	H	L	H	R	P	I	E	P	O
E	S	R	A	L	V	E	A	N	S	R	T	L
F	E	A	C	E	A	H	C	A	T	U	I	Y
A	C	Y	R	H	T	O	L	Z	R	S	Z	S
T	U	E	I	E	I	L	E	A	Y	A	E	P
H	T	I	F	M	O	Y	J	R	H	L	N	I
E	E	S	I	N	N	A	J	E	W	E	H	R
R	W	E	C	L	F	A	I	T	H	M	L	I
B	S	J	E	S	U	S	C	H	R	I	S	T

JESUS CHRIST	PRAY	MIRACLE
SALVATION	TITHE	NAZARETH
JEW	MINISTRY	BETHEHEM
GENTILE	BIBLE	JERUSALEM
HOLY SPIRIT	HOLY	BAPTIZE
GOD THE FATHER	SACRIFICE	TEMPTATION
PERSECUTE	FAITH	SIN

CREATED BY MELINDA SKAGGS

Name: \_\_\_\_\_

### LIGHT OF THE WORLD

John 8:12

JESUS said: \_\_\_\_\_  
 \_\_\_\_\_

Matt 5:13-16

GLITH                      OWRDL  
 You are the \_\_\_\_\_ of the \_\_\_\_\_.  
 TCYI                      ILLH  
 A \_\_\_\_\_ on a \_\_\_\_\_ cannot be hidden.  
 AMLP  
 Neither do people light a \_\_\_\_\_  
 LOBW  
 and put it under a \_\_\_\_\_. Instead they  
 SANTD  
 put it on a \_\_\_\_\_, and it gives light  
 VEREYNOE  
 to \_\_\_\_\_ in the house.  
 HSNIE  
 In the same way, let your light \_\_\_\_\_

ENM  
 before \_\_\_\_\_, that they may see your  
 DOOG    EDEDS  
 \_\_\_\_\_ and

Unscramble the letters in the circles and see what he said this would do for God.

\_\_\_\_\_ your Father in heaven.

## “Send the Light” - Lottie Moon



### **LOTTIE MOON (1840-1912)**

Lottie grew up on her family's "Viewmont" slave-labor tobacco plantation in Virginia. The staunch Baptist family had five girls and two boys. Lottie was a good student and learned to speak numerous languages: Latin, Greek, French, Italian and Spanish and read Hebrew fluently.

Lottie was touched by God's spirit during a series of revival meetings on the college campus. In 1871 she joined the First Baptist Church in Cartersville, Georgia and ministered to the impoverished families of Bartow County.

When a year later, Lottie's sister Edmonia went to North China as a missionary, Lottie felt called to follow her sister.

In 1873, the 33-year-old Lottie was sent out to China by the Foreign Mission Board. Edmonia had to return to the States because of health reasons. While accompanying seasoned missionary wives, who visited outlying villages, Lottie discovered her passion: direct evangelism. Only women could reach Chinese women. Being 'stuck' teaching a class of 40 unruly children frustrated Lottie.

In 1885, at the age of 45 she moved to the interior and began evangelizing full-time. There was distrust towards foreigners and she was often called the "Devil Old Woman".



Lottie noticed that Chinese boys and girls couldn't resist the smell of freshly baked cookies. While munching on them, Lottie used the opportunity to tell them the good news of Christ. Eventually, Lottie received a new nickname: "The Cookie Lady".

She called her 300-year-old home "The Little Cross Roads" where visitors were greeted with Southern hospitality. Lottie became a leader in the effort to ban the foot-binding of young girls. Dressed in Chinese clothing, she taught and visited from sunup to sundown.

In her many letters home, Lottie pleaded for the desperate need for more missionaries. *"I am trying honestly to do the work that could fill the hands of three or four women, and in addition must do the work that ought to be done by young men."*

However, the poorly funded mission board was unable to provide them. Lottie then encouraged Southern Baptist women to organize mission societies in local churches to help support candidates.

Lottie suggested to the Foreign Mission Journal to set the week before Christmas apart as a time for giving to foreign missions. The Women's Missionary Union, an auxiliary to the Southern Baptist Convention was established. That first Christmas offering in 1888 collected enough funds to send three new missionaries to China.

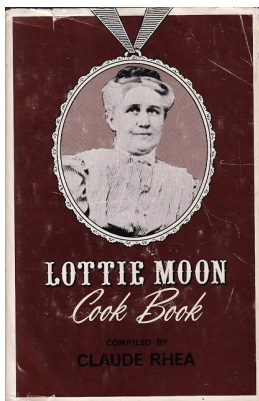


During her time in China, Lottie faced plague, famine, revolution and war. The national rebellions and uprisings profoundly affected the mission work. The heavily in debt mission board could not send more funds, so mission salaries were voluntarily cut.

Lottie shared her personal finances and food with anyone in need, which severely affected both her physical and mental health. In 1912, Lottie silently starved, knowing that her beloved Chinese didn't have enough food.

On Christmas Eve that year, Lottie died on a ship bound for the United States. She was seventy-two. In 1918 the annual Christmas offering for international missions was named after the woman who had urged them to start it! Today, more than 5,300 missionaries are supported in the field.

## LOTTIE MOON'S SUGAR COOKIES



Makes two dozen cookies

Ingredients:

2 cups flour

½ cup butter softened

1 cup sugar

1 egg

1 Tbs cream



Preheat oven to 425. Beat together the butter and sugar. Add the egg and mix well. Add the flour and cream. Make round shapes and place them on a baking sheet and bake for about 10 minutes.

## FOOD, FELLOWSHIP AND HUMOR

**JOHNSON CITY, TN**—It's been well documented that Baptists live longer than nonbelievers and even members of other faith traditions.

A landmark study released Wednesday claims to have discovered the reason for their increased longevity: the casserole.

In the 1980s, researchers at East Tennessee State University set out to observe the life expectancy of members of each major faith tradition—as well as that of the nation's nonreligious community—with the ambitious Project to Observe Total Lifespans of the Unchurched and Churched (POTLUC), which surveyed roughly 50,000 people over three decades.

When researchers took notice within the first few years that the Baptists were living significantly longer than anyone else being studied, they dedicated workers and funds toward figuring out why.

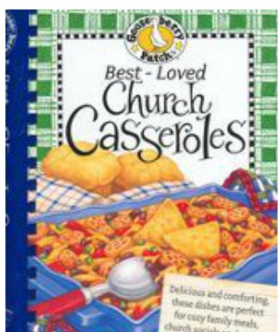
After careful analysis, the main lifestyle factor setting the Baptists apart from all others became clear: Baptist churchgoers eat a tremendous amount of casserole. Significantly more than any other people group in the nation.



"It makes sense if you think about it—this is a dish that can provide all five food groups in one bite," says nutritional psychologist John Marzetti. "It's a superfood, really."

Authors of the POTLUC study are reportedly in talks with pharmaceutical giant AstraZeneca to develop a pill which mimics the casserole's positive health impact, and, according to rumors, the FDA plans to conduct phase one trials of QASSERYL™ later this year.

Source: <http://babylonbee.com/news/report-baptists-impressive-life-expectancy-linked-casserole-consumption/>



## NOVEMBER NEWS

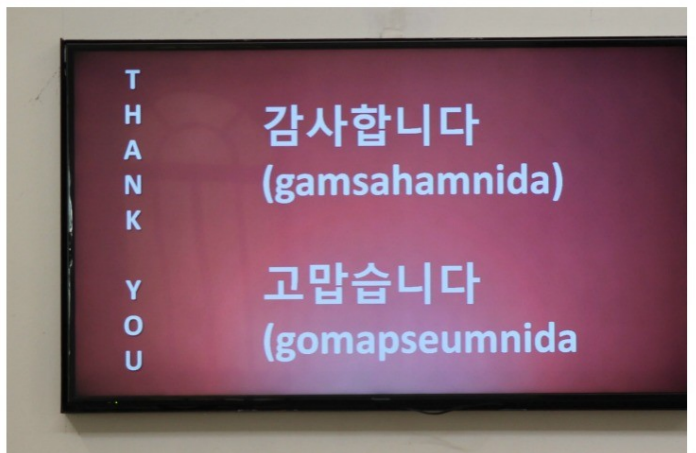


**November 6:** Camp Kirkland and his Celebration Orchestra gave an amazing concert at JBC during the service. ABOUT CAMP KIRKLAND A graduate of Florida State University, Kirkland has been recognized as the pioneer in establishing instrumental music as a viable medium in the life of the church music program. Many of the great church orchestras around the country [USA] are led by students and associates of Camp. His love for Christ is evident in every phase of his art. Through Global Missions Project (GMP), a non-profit designed to take Christian musicians on missions, Kirk takes choirs, orchestras and jazz bands on mission projects around the world, sharing the universal joy of music, combined with the eternal Truth of Christ. Since 2003, GMP has taken over 8,000 musicians on mission projects where God has tremendously blessed through evangelism and encouragement to the body of Christ. Camp Kirkland continues his dynamic music ministry, assisted by his wife Fran, through Camp Kirkland Productions, located in Nashville, Tennessee. You can read more about Camp on his website: [www.campkirkland.com](http://www.campkirkland.com)





**NOVEMBER 13:** We welcomed a Korean group of professional singers. These outstanding musicians blessed us during the service with their music and singing.



## COACH TERRY HILL - OF BLESSED MEMORY

### ***William Terry Hill, 67***

"Now when David had served God's purpose in his own generation, he fell asleep; he was buried with his ancestors .... " Acts 13:36

Terry was born in St. Louis, Missouri on July 9th, 1949 the first son of Pastor Bob and Georgia Hill. Around the age of seven Terry trusted Jesus as his Savior. He was known as friendly, jovial, a prankster, lovable, and athletic. He played basketball, sang in the Chorale and along the way acquired the nickname, "Lumpy."

After graduation Terry moved to Atlanta to work as a middle school history teacher and coach. While there he attended First Baptist, Atlanta, and sang in the choir. Terry's parents picked Dianne out of the choir, and visited each Sunday after church for eight months, before telling Terry they found "the One" for him. They were married March 8th 1975.



In the following years Terry and Dianne had four children, and many more were invited into their home and welcomed to be part of their family.

He was known as "Coach" to many.

Terry lived in 12 cities, worked for seven ministries, used his gifts to serve in 10 churches, and wrote 14 books in his lifetime. He had a repertoire of over two thousand jokes. He had a mean pick in church league basketball, and broke his wrist covering home plate for his daughter in a church softball game. He was usually involved with students whether as a teacher, coach, or Bible study leader. He was intentional in helping others understand how passionately God loved them. As he passed people his finger would often point at others, and he'd say, "Watch it, watch it!" or "Better watch out for this guy!" accompanied by his big grin. People, in turn, returned his smile, often accompanied by a high-five or a hug.

Terry and Dianne could not even count the number of people who have lived with them for periods of time. From exchange students, to college students, and interns, people were always welcome and were made to feel like family.

Here is what is echoed in those whose lives he has been a part of.

- ◇ "[Terry], you showed me an example of what it is to be a man of God."
- ◇ "You saw the good in me when no one else did."
- ◇ "You were like a father to me when mine couldn't be there."
- ◇ "You gave me my very first Bible."
- ◇ "A man of God, always willing to share his heart."
- ◇ "I had a plan to commit suicide until you invited me into your home and showed me what love is."
- ◇ "Second most important man figure in my life, after my dad."

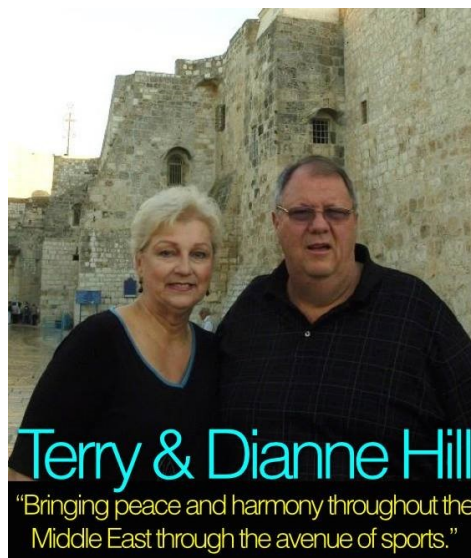
He firmly believed God's word and memorized many scriptures. One favorite is Romans 8:28, and he'd happily say, "Look it up!"

Tuesday evening on October 11th, 2016 Terry graduated to glory while Dianne was by his side.

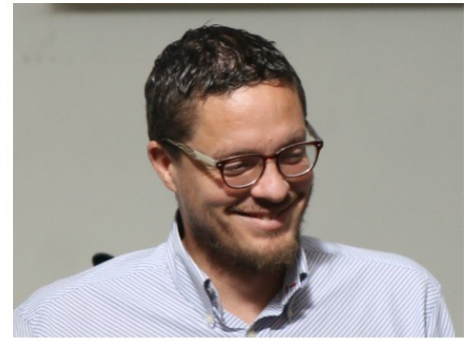
Terry is survived in death by four children and their spouses: Laurie Cole and husband, Jason; Kellie Johnson and husband, Josh; Kimmie Saado and husband, Sahar; "Little" Terry Hill and wife, Aunna. 11 grandkids: Grace, Marcus, Isa Lynn, Moriah, Adoniram, Benyamin, Ezra, Gideon, Charlie, Michaela, Eliora, and two more on the way.

Terry's funeral was on October 19, 2016.

Two memorial services were held in the USA. November 20, a special memorial service was held at JBC in Jerusalem.



**Terry & Dianne Hill**  
"Bringing peace and harmony throughout the Middle East through the avenue of sports."



Dianne Hill wrote in her update: "My trip to Jerusalem was ok, not quite the same without Coach Terry. I look forward to getting back in March. I did have some wonderful time with Kellie and Kimmie and their families and friends from JBC. We had a wonderful memorial service at Jerusalem Baptist Church. Terry was honored and God was glorified, what more could I ask. There were five Israeli football players who attended along with one's mother. They heard to Gospel."



Terry and Dianne had been married for 42 years, hence the 42 yellow roses. Please, keep Dianne in your prayers, as she is now on her long, emotional and difficult journey of grief.



## JBC THANKSGIVING DINNER



### NOVEMBER 24:

The event was well attended by 70 people. The Sundays before and after Thanksgiving, Carolyn stylishly decorated the after-church snacks table with colors and foods fitting the season!



- ◇ “People who shine from within don’t need the spotlight.”
- ◇ “The fundamental principle of Christianity is to be what God is, and he is light.”  
John Hagee
- ◇ “It’s not necessary to blow out your neighbor’s light to let your own shine.” M.R. DeHaan
- ◇ “We are told to let our light shine, and if it does, we won’t need to tell anybody it does. Lighthouses don’t fire cannons to call attention to their shining- they just shine.”  
Dwight L. Moody
- ◇ “If I forget that it was He who granted that ray of light to His most unworthy servant, then I know nothing of Calvary love.” Amy Carmichael
- ◇ “Glory in Christ and you can bask in His light forever.” Woodrow Kroll



**NOVEMBER 27 - the first Advent Sunday**

# 1, 2, 3: Time to say good-bye to Sammy and Jorge Chaux who had been helping with the Spanish group at JBC.

# 4: Roger and Madelyn Mikel's 3 months also were up. These faithful servants of God served at Bridges for Peace and at JBC.



**Let your light shine!**

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven." Matthew 5:16

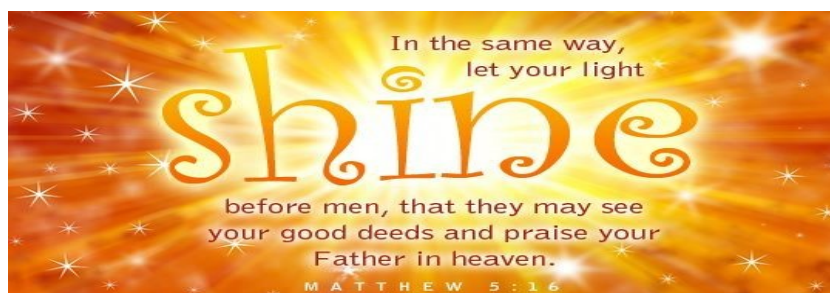


## DECEMBER NEWS

Billie and her Sunday School team had been practicing for weeks to get the children ready to perform the musical. This year we'd have it very early because of Pastor Al and Billie's upcoming ministry trip to South America. However, a few days before D-day, Billie had to fly to North Carolina to be with her 90 year old Mom who was gravely ill. Maureen had to take over, helped by a few mothers.

Pastor Al had a house full of Polish guests but one of the ladies happened to be the Polish Sports camp cook! Pastor Marion and his group were a tremendous blessing. Jim Johnson, who had offered to help with the construction of the background for the play, also had to fly to the States to be with his dying son. Amongst the Polish friends were a few men who worked in construction.... Amazing to see how God provided!

**December 4, Sunday School Christmas Program "In the Fullness of Time"** was beautifully done. A combination of sketches, congregational songs and solos in English, Spanish and French!





Pastor Al's English sermon was translated into Polish by his long-time pastor friend, Marian Pawlas. It was a joy to see them interact.



At the end of the service the brothers prayed for Pastor Al, who was to embark on a month-long ministry trip to South-America the next day. In the next newsletter, we will share about their experiences.



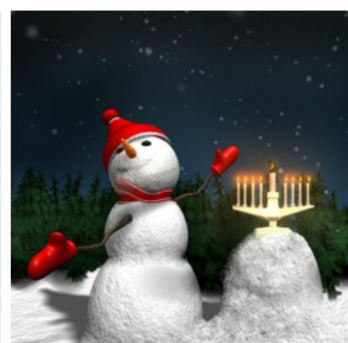
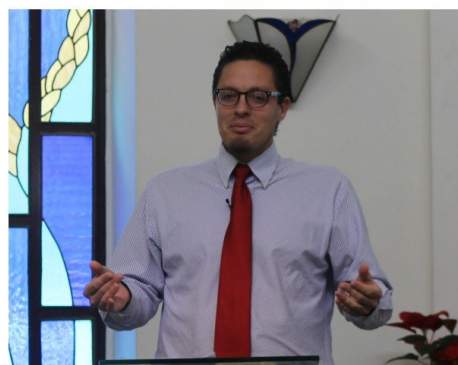
## A SPANISH FLAVORED BETHLEHEM OUTREACH



1. Preparing the list for the Bethlehem outreach.
2. Bethlehem Choir practice
3. Group picture on December 24 in Bethlehem during the afternoon.

When this Newsletter went to the printer, we were still waiting for the official pictures that had been taken of the group performing on the podium in the evening. We'll use them in the next newsletter....

CHANUCHRISTMAS SUNDAY, DECEMBER 25



## Women's Column

### AFRAID TO SHINE BRIGHT FOR CHRIST

By Kelly Balarie

Light. Kelly wasn't sure about her light which she was supposed to shine bright, but what didn't work for her.

Shining bright made her anxious. "I'm making them uncomfortable," she thought. "They think I am crazy. I look like a show off. They think I'm a mess. I'm talking too much." Shining her light illuminated her vulnerabilities and highlighted her insecurities. It made her afraid, wondering why it was such a fight to shine Jesus' light.

At a moms Bible Study, Kelly wanted to be loved and accepted but also shine and encourage others, sharing how God had transformed her soul. In a powerful way, the Lord taught her to trust Him, to reach outside herself, step outside her comfort zone and let go of the things she tightly clenched. Ready to make herself vulnerable by sharing her story, she wondered if it was good enough telling about it. Would it overwhelm the others? Could they handle all this "Jesus talk"? Would she come across as a 'know-it-all'? Would these moms even care?

Kelly had been ready to ignite the group's passion for the Lord but left that Bible study defeated and discouraged. Confused, she asked the Lord, "Why did this happen?"

Eventually it became clear that, fearing judgment, Kelly had hidden her candle. The light was still inside, but she placed the value of her light on the women in her sight.

Instead of the one and only God who works with power and might.

She missed the chance to shine Him bright. Because she was afraid of her own light.

God's glory, His radiance, and brilliance are not dependent on the responses of others. He is who He is. And, He will be who he will be - independent of us. It is impossible for darkness to extinguish light. It will always shine. It will always be. It does not depend on reactions, perceptions or judgments. It just is.

Even if our flame is hidden, it is still there, ready to shine. God's power works within us to shine the glory of Jesus Christ in present day life, circumstances and relationships.

Hiding His light, squelching its power is to hide the saving and redeeming work of Jesus Christ. We truly live when our lives are based on the light that is within us; when we are in his will we live with purpose and with power.

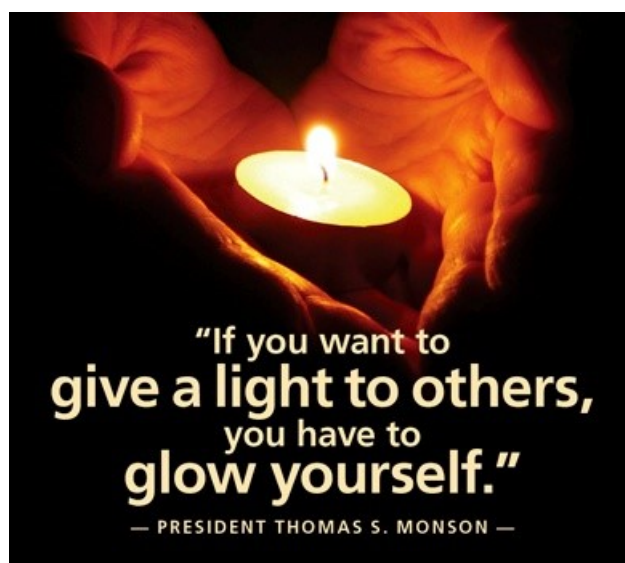
### Ten Ways to Let Your Light Shine Bright:

1. Remember our aim is to please the Lord, not man.
2. Speak in ways that are right, true, honorable and trustworthy.
3. Listen to others. Be slow to anger and quick to listen.
4. When others are pulling you into sin, retreat and bless them through prayer.
5. Realize that Christ has already determined your value - now you are free from the need to please.
6. When given the opportunity, praise the name of the Lord.
7. Pray! Pray! Pray! Trust that God will lead you in his ways.
8. Speak truth - no matter what. Balance it with love.
9. Be who God created you to be, despite how others feel.
10. Daily immerse yourself in the Word of the God.

Shining our bright light, God sends it far and wide into dark places. Our job is to keep our eyes on Him and trust Him while He leads. Even though people will judge us, His truth will lead us and sets us free.

Full article on: <http://www.crosswalk.com/blogs/kelly-balarie/afraid-to-shine-bright-for-christ.html>

Kelly Balarie encourages other to live with passion and purpose. After suffering through various mental, physical and financial trials, she has found God's unique plan in these dark places.



### SANDY WINGATE:

After teaching summer school and the beginning of the fall term, I was able to visit my sister and her family whom I had not seen since 2008. I'm praying that the Lord will make it possible for me to go visit my friends and students in Israel next year. April 2017 will mark 4 years since I left and I really am homesick for Jerusalem. This is a photo of my sister Janet, brother-in-law Bobby, and me. Janet turned 82, Bobby 87; and I turned 68.



I'm so glad I got to spend some time with them and other family members in California.

The fall term has been especially full since I am teaching one extra class. Usually we instructors at the English Language Center teach 5 classes each semester, but I am teaching an overload so I have one extra class. My students are primarily from China, Kuwait, Saudi Arabia, and several Spanish speaking countries. One class of 24 are mostly engineering students from Kuwait, only three young women; all the rest guys. Teaching in a public university allows me to answer questions about my faith if students ask me, so please pray that my students will see Jesus in me and want to know Him. I'd love to hear from you when you have a minute.

Shalom from Mobile, *Sandy*,

Email: [chasdo@mail2go.net](mailto:chasdo@mail2go.net) (NEW!)

**"Just as one candle lights another and can light thousands of other candles, so one heart illuminates another heart and can illuminate thousands of other hearts."**

**Leo Tolstoy**

### DIANNE HILL UPDATE , DEC. 7, 2016

The Lord has given me answers to every concern I've had in the last two months. It's been two months ago on the 8th that I went into the hospital and two months ago on the 11th that Terry 'graduated to Glory' while in San Antonio. However, God has been my husband since then.

My trip to Jerusalem was ok, not quite the same without Coach Terry. My van had been vandalized and no longer in running order, so I felt my independence was lost those four weeks. I really missed spending time with our friends in Bethlehem, but did get to talk with them on the phone. I look forward to getting back in March and spending quality time with the young couple that Terry and I had been mentoring for years. She and I had some wonderful conversations, and we look forward to getting together in March.....

We had a wonderful Thanksgiving with friends and family - 34 final count. I did most of the cooking, just like old times. It was a wonderful day, sharing a lot to be thankful for.

I'm seeking God's direction for my future. I do believe he has ministry opportunities for me, but I also believe he wants me to learn some more things as I proceed through the grieving process. I told the kids, I had always thought, should the occasion occur that I would survive Terry, that I would allow myself one week to grieve and then get on with my life. That was my plan and I'm sure God laughed at that. Reading the four booklets on grief [see book section] helped me tremendously with identifying my emotions. The books were explaining how the waves of grief can just come on me at any time. It did not say that some of the waves would feel like tsunamis. I couldn't cry the first month and can't stop the second month. But God is still in control and he holds my future.

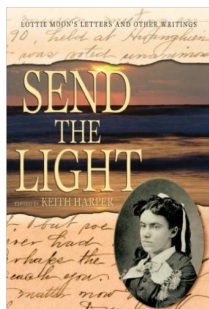
Words cannot express how grateful the family is for all your cards, checks, calls and prayers during these last two months. Please continue your prayers for all of us. At different times we miss Terry so much. I miss him all the time. As so many of you have said, he was bigger than life.

Thank you again for loving on me in so many ways during this difficult time.

God bless you all, Dianne

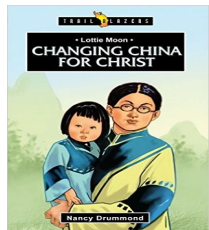
Email: [isdusa2010@gmail.com](mailto:isdusa2010@gmail.com)

## BOOKS AND DVD'S REVIEW



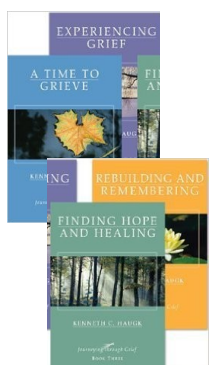
**SEND THE LIGHT: LOTTIE MOON** Paperback by Keith Harper

Many know of her Lottie Moon's work, but few know of her life. This book is a collection of letters written by the most beloved of all Southern Baptist missionaries. They offer a rare glimpse into the daily routine of an extraordinary woman of God. Moon's personal correspondence captures a sensitive, caring woman who loved children and valued education. They also reveal a woman whose sober, common sense approach to life was tempered by a subtle, often unexpected, sense of humor. Send the Light reintroduces the world to a devoted missionary who forever changed the way Southern Baptists viewed missionaries.



**Lottie Moon: Changing China for Christ (Trailblazers)** by Nancy Drummond

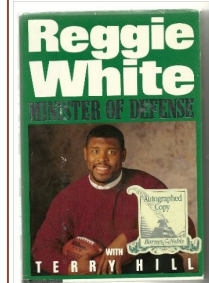
Lottie Moon, a dark eyed, raven-haired mischief at school played pranks, cracked jokes and skipped church as often as possible. Lottie didn't want anything to do with God - she felt she didn't need him. So how was her life transformed and did she become a missionary to China? This is her story, so read it and find out. Age Range: 8 - 9 years ; Grade Level: 3 - 4 Series: Trailblazers Paperback: 160 pages; Publisher: CF4Kids



**Journeying Through Grief (4-Book Set)** Paperback - 2004 by Kenneth C. Haug

Journeying through Grief is a set of four short books to send to people at four crucial times during the first year after the loss of a loved one. Author Kenneth C. Haug writes in a warm, caring style, with short, easy-to-read chapters. He walks alongside the reader through the grief journey, sharing helpful insights about grief, biblical truths, and stories that provide comfort and reassurance. Book 1: A Time to Grieve . . . sent 3 weeks after the loss Book 2: Experiencing Grief . . . sent 3 months after the loss Book 3: Finding Hope and Healing . . . sent 6 months after the loss Book 4: Rebuilding and Remembering . . . sent 11 months after the loss. Each book focuses on what the person is likely experiencing at that point in grief--offering understanding, empathy, compassion, and hope.

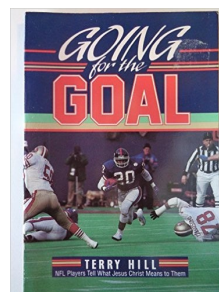
Best ordered directly through: <https://www.stephenministries.org>. (Amazon is much more expensive!)



**Reggie White: Minister of Defense** by Reggie White and Terry Hill

The late Reggie White gave us this interesting biography. He divided his life into three categories: Football, Faith, and Family. I find this approach interesting. The faith segment is actually a half dozen sermons, dealing with issues in the Christian faith. Reggie White was a minister in addition to being a hall of fame defensive end. September, 1991 edition - Only available second-hand.

**Going for the Goal** by Terry Hill, 1990 - only available second-hand



**Batting a Thousand**, Book 2 (Sportswitness) by Terry Hill Paperback - September, 1990

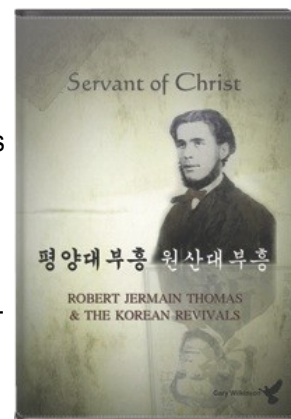
Provides inspirational biographical profiles of young baseball players, who recount their experiences as Christian sports stars. Available only second-hand.

DVD -

**SERVANT OF CHRIST -  
ROBERT JERMAIN THOMAS  
AND THE KOREAN REVIVALS**

In 1866 Welsh missionary to China, Robert Jermain Thomas, sailed up the Taedong River near Pyongyang, dressed in traditional Korean garb and carrying Bibles. The ship Thomas sailed upon, an American vessel, was attacked and the crew was killed. When Thomas came ashore he carried a white flag and a number of Bibles. When a Korean combatant approached him, Thomas reached out to hand the man a Bible just before the soldier brought a sword down upon his neck. Twenty-four years later, Samuel Moffett, the first full-time missionary to Korea, met many of the people who had contact with

Thomas, including the children of his executioner. Several of these Koreans became leaders in the budding Korean Christian movement and witnessed mighty revivals that led to the flourishing of the Gospel in that nation. Servant of Christ is an enthralling documentary tracing the historical roots of Christianity on the Korean Peninsula. Duration 27 minutes  
ORDER: <http://www.garywilkinson.eu>





## 2017 HOLIDAY CALENDAR - January - June

### Jewish and Christian Holidays:

February 11: Tu Bishvat

March 11: Erev Purim

March 12: Purim

March 13: Shushan Purim

April 9: Palm Sunday

April 10: Erev Pesach (Seder meal)

April 11 -18 Pesach

April 14: Good Friday

April 16: Resurrection Day

April 18: Last day of Pesach

April 24: Holocaust Memorial Day

May 1: Memorial Day fallen soldiers

May 2: Israeli Independence Day

May: 14: Lag BaOmer

May 24: Jerusalem Day

May 25: Ascension Day

May 30: Erev Shavuot

May 31: Shavuot

June 4: Pentecost



### GOOD FOR A LAUGH...



**“A teacher affects eternity;  
he can never tell where his  
influence stops.”**

Henry Brooks Adams.

Excerpts from the book *Anguished English* by Richard Lederer. Student bloopers collected by teachers throughout America, from eighth grade through college level.

“Did you know that Ancient Egypt was inhabited by mummies who wrote in hydraulics? They lived in the Sarah Dessert and traveled by Camelot. Certain areas of that dessert were cultivated by irritation. We learn that in the first book of the Bible, Guinnessis, Adam and Eve were created from an apple tree. One of their children, Cain, asked, “Am I my brother’s son?”

After that, Pharaoh force the Hebrew slaves to make bread without straw and Moses went up on Mount Cyanide to get the Ten Commandments. He died before eh ever reached Canada....

Later we learn that David was a Hebrew king skilled at playing the liar. He fought with the Finkelsteins. Solomon, one of his sons, had 300 wives and 700 porcupines.”

- Potluck supper Sunday at 5:00 PM - prayer and medication to follow.
- The ladies of the Church have cast off clothing of every kind. They may be seen in the basement on Friday afternoon.
- This evening at 7 PM there will be a hymn singing in the park across from the Church. Bring a blanket and come prepared to sin.
- The pastor would appreciate it if the ladies of the congregation would lend him their electric girdles for the pancake breakfast next Sunday.
- Low Self Esteem Support Group will meet Thursday at 7 PM. Please use the back door.
- This being Easter Sunday, we will ask Mrs. Lewis to come forward and lay an egg on the altar.
- The service will close with "Little Drops of Water." One of the ladies will start quietly and the rest of the congregation will join in.
- Next Sunday a special collection will be taken to defray the cost of the new carpet. All those wishing to do something on the new carpet will come forward and do so.

Church Bulletin  
**Bloopers**



Established in 1925, the Baptist House in Jerusalem is one of Jerusalem's oldest Protestant Institutions. Jerusalem Baptist Church (JBC) is a member of the Baptist Convention of Israel and is affiliated with the Southern Baptist Convention of the United States. We operate under the *amuta* of the Baptist Convention of Israel.

Over the years, faithful congregants have joyfully served in many positions throughout Israel and partnered with many denominations and organizations to serve the Savior here. Each Sunday, the worship service is filled with people from many nations, and visitors from around the globe. You may be surprised to find someone from your hometown worshipping with us when you visit! The purpose of JBC is to serve the interest of Jesus Christ in this city until He returns.

Sunday morning Prayer Meeting at 9.30 A.M. Spanish prayer meeting in basement

Sunday Worship at 10:45 A.M.

Adult Sunday School at 9:30 A.M.

Children's Sunday School ages K-6. Older children are invited to attend the main service.

Communion: every first Sunday of the month.

Wednesday Prayer Meeting at 1:30 p.m.

Thursday: Spanish Bible study at 7 p.m.

Friday Ladies' Bible Study at 9.30 a.m. (not during the summer months)

4 Narkis Street, Jerusalem  
P.O. Box 154, Jerusalem, Israel.

**Serving our Lord  
until He comes...**



Website: [www.jerusalemchurch.org](http://www.jerusalemchurch.org)



Jerusalem Baptist Church in Jerusalem, Israel