



# DEATH NOTICE

For Taps Column in the Cootie Courier

**TO BE SENT TO THE GRAND QUARTERMASTER**

Grand \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Date of Death: \_\_\_\_\_ Annual Membership Number: \_\_\_\_\_

Charter Member  Life Member  Life Member Number: \_\_\_\_\_

Pup Tent Name: \_\_\_\_\_ PT Number: \_\_\_\_\_

Pup Tent Charter Location: \_\_\_\_\_

MOC offices held: \_\_\_\_\_

USA  USN  USMC  USAF  USCG

Military Unit[s]: \_\_\_\_\_

\_\_\_\_\_ War: \_\_\_\_\_

VFW Post No. \_\_\_\_\_ Offices Held: \_\_\_\_\_

Civilian Employment: \_\_\_\_\_

Interment: \_\_\_\_\_

Survived by: \_\_\_\_\_

**REPORT SUBMITTED BY:**

Name \_\_\_\_\_ Title \_\_\_\_\_

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**Address and Phone Number**

**GRAND QUARTERMASTER SHOULD FORWARD THIS NOTICE TO:**

**MOC Supreme Headquarters, 604 Braddock Ave. turtle Creek, PA 15145-2068**