

***Dream Home Questionnaire***

*Alabama Professional Partners, LLC*

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| **TYPE OF HOME** | **Need/Want** | | **KITCHEN** | **Need/Want** | | **EXTERIOR** | **Need/Want** | |
| **New Construction** |  |  | **Gas Appliances** |  |  | **Corner Lot** |  |  |
| **Subdivision** |  |  | **Electric Appliances** |  |  | **Fencing** |  |  |
| **Acreage** |  |  | **Microwave** |  |  | **Backyard Pool** |  |  |
| **Town Home** |  |  | **Dishwasher** |  |  | **Community Pool** |  |  |
| **Patio Home** |  |  | **Disposal** |  |  | **Two-Car Garage** |  |  |
| **Condominium** |  |  | **Gas Cooktop** |  |  | **Three-Car Garage** |  |  |
| **Free Standing** |  |  | **Electric Cooktop** |  |  | **Attached Garage** |  |  |
| **One Story** |  |  | **Wall Oven** |  |  | **Detached Garage** |  |  |
| **Two Story** |  |  | **Double Oven** |  |  |  |  |  |
| **Open Concept** |  |  | **Granite Countertops** |  |  |  |  |  |
| **Split Floor Plan** |  |  | **Eat-In Area** |  |  |  |  |  |
| **BED & BATHS** | **Need/Want** | | **OTHER ROOMS** | **Need/Want** | | **GENERAL INFO** | **Yes / No** | |
| **Three Bedrooms** |  |  | **Flex Room** |  |  | **Moving Under 3 Months** |  |  |
| **Four Bedrooms** |  |  | **Upstairs Bonus Room** |  |  | **Moving In 3-6 Months** |  |  |
| **Five + Bedrooms** |  |  | **Formal Dining Area** |  |  | **Need To Sell First** |  |  |
| **Two Baths** |  |  | **Formal Living Area** |  |  | **Pre-Qualified** |  |  |
| **Two & One Half Baths** |  |  | **Game / Play Room** |  |  | **Financing** |  |  |
| **Three + Baths** |  |  | **Study / Office** |  |  | **Will Be Primary Home** |  |  |
| **MASTER BEDROOM** | **Need/Want** | | **INTERIOR** | **Need/Want** | | **SYSTEMS** | **Need/Want** | |
| **Master Bed Down** |  |  | **Hardwood Floors** |  |  | **Sprinkler System** |  |  |
| **Walk-In Closets** |  |  | **Fireplace** |  |  | **Gas Heat** |  |  |
| **Sep Shower in Master** |  |  | **Alarm System** |  |  | **Electric Heat** |  |  |
| **Whirlpool Tub in Master** |  |  |  |  |  |  |  |  |

**Price Point** **School District(s)**

**Min. Sq. Footage** **Lender**

**Additional Comment(s)**