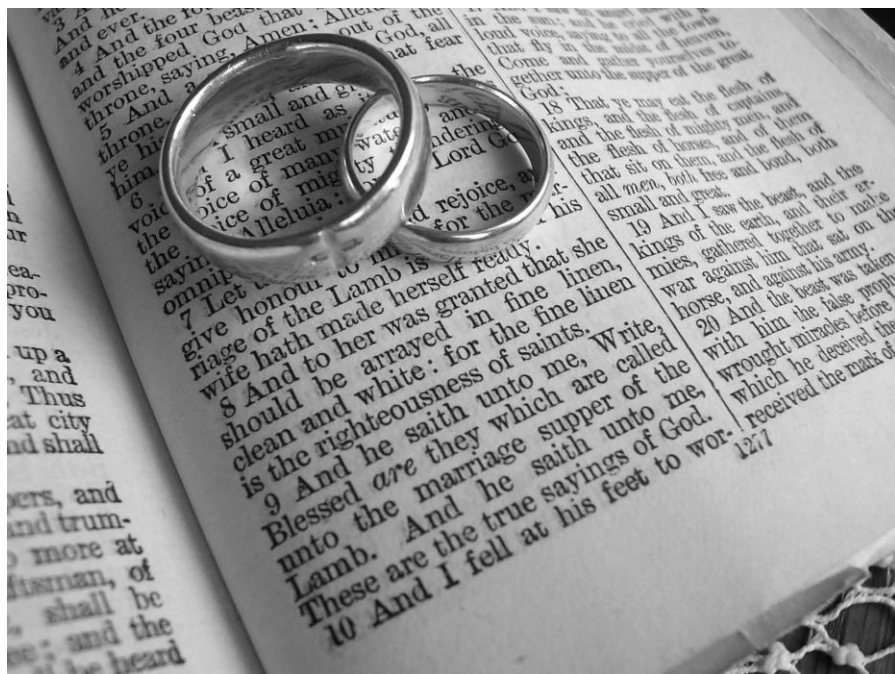


WEDDING PLANNING BOOKLET FOR THE MARRIAGE LITURGY



MARY QUEEN OF PEACE

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Introduction

With your approaching wedding ceremony, there are some important choices to make regarding the specific prayers and readings. Please take some time as a couple to read each of the prayers and Scripture selections. You may not be able to do this all at once, so do not put it off until the last minute. Make your choices on the planning sheet in this booklet. If you any questions, please contact the parish office.

Outline Form for Wedding Program

If you plan to have a program or worship aid for your wedding, you will want adhere to the following format:

Entrance Rite

Procession

Opening Prayer

Liturgy of the Word

First Reading (read by _____)

Second Reading (read by _____)

Gospel (always read by priest or deacon)

Rite of Marriage

Exchange of Vows

Blessing of Rings

Lighting of Unity Candle (optional)

Prayer of the Faithful (read by _____)

Liturgy of the Eucharist

Presentation of the Gifts

Prayer over the gifts

Preface

Our Father

Nuptial Blessing

Sign of Peace

Communion

Visit to the Blessed Virgin Mary (optional)

Prayer after Communion

Concluding Rite

Final Blessing

Recessional

Entrance Rite

Collect

SELECT ONE FROM 1-6

(1.)

Be attentive to our prayers, O Lord,
and in your kindness uphold
what you have established for the increase of the human race,
so that the union you have created
may be kept safe by your assistance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

(2.)

O God, who in creating the human race
willed that man and wife should be one,
join, we pray, in a bond of inseparable love
these your servants who are to be united in the covenant of Marriage,
so that, as you make their love fruitful,
they may become, by your grace, witnesses to charity itself.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

(3.)

Be attentive to our prayers, O Lord,
and in your kindness
pour out your grace on these your servants (N. and N.),
that, coming together before your altar,
they may be confirmed in love for one another.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

(4.)

O God, who consecrated the bond of Marriage
by so great a mystery
that in the wedding covenant you foreshadow
the Sacrament of Christ and his Church,
grant, we pray, to these your servants,
that what they receive in faith
they may live out in deeds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

(5.)

Grant, we pray, almighty God,
that these your servants,
now to be joined by the Sacrament of Matrimony,
may grow in the faith they profess
and enrich your Church with faithful offspring.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

(6.)

O God, who since the beginning of the world
have blessed the increase of offspring,
show favor to our supplications
and pour forth the help of your blessing
on these your servants (N. and N.),
so that in the union of Marriage
they may be bound together
in mutual affection,
in likeness of mind,
and in shared holiness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Liturgy of the Word

First Reading

SELECT ONE FROM 7-15.

(7.) (801-1) Genesis 1:26-28, 31a

A reading from the Book of Genesis

Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God looked at everything he had made, and he found it very good.

The word of the Lord.

(8.) (801-2) Genesis 2:18-24

A reading from the Book of Genesis

The Lord God said: “It is not good for the man to be alone. I will make a suitable partner for him.” So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: “This one, at last, is bone of my bones and flesh of my flesh; this one shall be called “woman,” for out of “her man” this one has been taken.” That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

The word of the Lord.

(9.) (801-3) Genesis 24:48-51, 58-67

A reading from the Book of Genesis

The servant of Abraham said to Laban: “I bowed down in worship to the Lord, blessing the Lord, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master’s kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me, know that, too. I can then proceed accordingly.” Laban and his household said in reply: “This thing comes from the Lord; we can say nothing to you either for or against it. Here is Rebekah, ready for you; take her with you that she may become the wife of your master’s son, as the Lord has said.” So they called Rebekah and asked her, “Do you wish to go with this man?” She answered, “I do.” At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham’s servant and his men. Invoking a blessing on Rebekah, they said: “Sister, may you grow into thousands of myriads; and may your descendants gain possession of the gates of their enemies!” Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way. Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb. One day toward evening he went out in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, “Who is the man out there, walking through the fields toward us?” “That is my master,” replied the servant. Then she covered herself with her veil. The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her Isaac found solace after the death of his mother Sarah.

The word of the Lord.

A reading from the Book of Tobit

Raphael and Tobiah entered the house of Raguel and greeted him. Raguel sprang up and kissed Tobiah, shedding tears of joy. But when he heard that Tobit had lost his eyesight, he was grieved and wept aloud. He said to Tobiah: "My child, God bless you! You are the son of a noble and good father. But what a terrible misfortune that such a righteous and charitable man should be afflicted with blindness!" He continued to weep in the arms of his kinsman Tobiah. His wife Edna also wept for Tobit; and even their daughter Sarah began to weep. Afterward, Raguel slaughtered a ram from the flock and gave them a cordial reception. When they had bathed and reclined to eat, Tobiah said to Raphael, "Brother Azariah, ask Raguel to let me marry my kinswoman Sarah." Raguel overheard the words; so he said to the boy: "Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you, because you are my closest relative. But I will explain the situation to you very frankly. I have given her in marriage to seven men, all of whom were kinsmen of ours, and all died on the very night they approached her. But now, son, eat and drink. I am sure the Lord will look after you both." Tobiah answered, "I will eat or drink nothing until you set aside what belongs to me." Raguel said to him: "I will do it. She is yours according to the decree of the Book of Moses. Your marriage to her has been decided in heaven! Take your kinswoman; from now on you are her love, and she is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace." Then Raguel called his daughter Sarah, and she came to him. He took her by the hand and gave her to Tobiah with the words: "Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity." He then called her mother and told her to bring a scroll, so that he might draw up a marriage contract stating that he gave Sarah to Tobiah as his wife according to the decree of the Mosaic law. Her mother brought the scroll, and he drew up the contract, to which they affixed their seals. Afterward they began to eat and drink.

The word of the Lord.

(11.) (801-5) Tobit 8:4b-8

A reading from the Book of Tobit

On their wedding night Tobiah arose from bed and said to his wife, “Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance.” Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words: “Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, ‘It is not good for the man to be alone; let us make him a partner like himself.’ Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age.” They said together, “Amen, amen.”

The word of the Lord.

(12.) (801-6) Proverbs 31:10-13, 19-20, 30-31

A reading from the Book of Proverbs

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates.

The word of the Lord.

(13.) (801-7) Song of Songs 2:8-10, 14, 16a; 8:6-7a

A reading from the Song of Songs

Hark! my lover – here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, “Arise, my beloved, my dove, my beautiful one, and come! O my dove in the clefts of the rock, in the secret recesses of the cliff, let me see you, let me hear your voice, for your voice is sweet, and you are lovely.” My lover belongs to me and I to him. He says to me: “Set me as a seal on your heart, as a seal on your arm; for stern as death is love, relentless as the nether-world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.”

The word of the Lord.

(14.) (801-8) Sirach 26:1-4, 13-16

A reading from the Book of Sirach

Blessed the husband of a good wife, twice-lengthened are his days; a worthy wife brings joy to her husband, peaceful and full is his life. A good wife is a generous gift bestowed upon him who fears the Lord; be he rich or poor, his heart is content, and a smile is ever on his face. A gracious wife delights her husband, her thoughtfulness puts flesh on his bones; a gift from the Lord is her governed speech, and her firm virtue is of surpassing worth. Choicest of blessings is a modest wife, priceless her chaste soul. A holy and decent woman adds grace upon grace; indeed, no price is worthy of her temperate soul. Like the sun rising in the Lord’s heavens, the beauty of a virtuous wife is the radiance of her home.

The word of the Lord.

(15.) (801-9) Jeremiah 31:31-32a, 33-34a

A reading from the Book of the Prophet Jeremiah

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the Lord. All, from least to greatest, shall know me, says the Lord.

The word of the Lord.

Second Reading

SELECT ONE FROM 16-28.

(16.) (802-1) Romans 8:31b-35, 37-39

A reading from the Letter of St. Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

(17.) (802-2)

Long version Romans 12:1-2, 9-18

Short version Romans 12:1-2, 9-13

A reading from the Letter of St. Paul to the Romans

(Verses 1-2)

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

(Verses 9-13)

Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality.

(Verses 14-18)

Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all.

The word of the Lord.

(18.) (802-3) Romans 15:1b-3a, 5-7, 13

A reading from the Letter of St. Paul to the Romans

Brothers and sisters: We ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbor for the good, for building up. For Christ did not please himself. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord.

(19.) (802-4) 1 Corinthians 6:13c-15a, 17-20

A reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord.

(20.) (802-5)

1 Corinthians 12:31-13:8a

A reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

The word of the Lord.

(21.) (802-6)

Long version Ephesians 5:2a, 21-33

Short version Ephesians 5:2a, 25-32

A reading from the Letter of St. Paul to the Ephesians

(Verse 2a)

Brothers and sisters: Live in love, as Christ loved us and handed himself over for us.

(Verses 21-24)

Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body. As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything.

(Verses 25-32)

Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church.

(Verse 33)

In any case, each one of you should love his wife as himself, and the wife should respect her husband.

The word of the Lord.

(22.) (802-7) Philippians 4:4-9

A reading from the Letter of St. Paul to the Philippians

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

The word of the Lord.

(23.) (802-8) Colossians 3:12-17

A reading from the Letter of St. Paul to the Colossians

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord.

(24.) (802-9) Hebrews 13:1-4a, 5-6b

A reading from the Letter to the Hebrews

Brothers and sisters: Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honored among all and the marriage bed be kept undefiled. Let your life be free from love of money but be content with what you have, for he has said, *I will never forsake you or abandon you.* Thus we may say with confidence: *The Lord is my helper, and I will not be afraid.*

The word of the Lord.

(25.) (802-10) 1 Peter 3:1-9

A reading from the first Letter of St. Peter

Beloved: You wives should be subordinate to your husbands so that, even if some disobey the word, they may be won over without a word by their wives' conduct when they observe your reverent and chaste behavior. Your adornment should not be an external one: braiding the hair, wearing gold jewelry, or dressing in fine clothes, but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God. For this is also how the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands; thus Sarah obeyed Abraham, calling him "lord." You are her children when you do what is good and fear no intimidation. Likewise, you husbands should live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered. Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble. Do not return evil for evil, or insult for insult; but, on the contrary, a blessing, because to this you were called, that you might inherit a blessing.

The word of the Lord.

(26.) (802-11) 1 John 3:18-24

A reading from the first Letter of St. John

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit that he gave us.

The word of the Lord.

(27.) (802-12) 1 John 4:7-12

A reading from the first Letter of St. John

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

The word of the Lord.

(28.) (802-13) Revelation 19:1, 5-9a

A reading from the Book of Revelation

I John, heard what sounded like the loud voice of a great multitude in heaven, saying: “Alleluia! Salvation, glory, and might belong to our God.” A voice coming from the throne said: “Praise our God, all you his servants, and you who revere him, small and great.” Then I heard something like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said: “Alleluia! The Lord has established his reign, our God, the almighty. Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready. She was allowed to wear a bright, clean linen garment.” (The linen represents the righteous deeds of the holy ones.) Then the angel said to me, “Write this: Blessed are those who have been called to the wedding feast of the Lamb.”

The word of the Lord.

Gospel Reading

SELECT ONE FROM 29-38.

(29.) (805-1) Matthew 5:1-12a

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

(30.) (805-2) Matthew 5:13-16

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

The Gospel of the Lord.

(31.) (805-3)

Long version Matthew 7:21, 24-29

Short version Matthew 7:21, 24-25

A reading from the holy Gospel according to Matthew

(Verse 21)

Jesus said to his disciples: “Not everyone who says to me, ‘Lord, Lord,’ will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

(Verses 24-25)

“Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock.

(Verses 26-29)

And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined.” When Jesus finished these words, the crowds were astonished at his teaching, for he taught them as one having authority, and not as their scribes.

The Gospel of the Lord.

(32.) (805-4)

Matthew 19:3-6

A reading from the holy Gospel according to Matthew

Some Pharisees approached Jesus, and tested him, saying, “Is it lawful for a man to divorce his wife for any cause whatever?” He said in reply, “Have you not read that from the beginning the Creator *made them male and female* and said, *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?* So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate.”

The Gospel of the Lord.

(33.) (805-5) Matthew 22:35-40

A reading from the holy Gospel according to Matthew

One of the Pharisees, a scholar of the law, tested Jesus by asking, “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

The Gospel of the Lord.

(34.) (805-6) Mark 10:6-9

A reading from the holy Gospel according to Mark

Jesus said: “From the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.”

The Gospel of the Lord.

(35.) (805-7) John 2:1-11

A reading from the holy Gospel according to John

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servants who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord.

(36.) (805-8) John 15:9-12

A reading from the holy Gospel according to John

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you."

The Gospel of the Lord.

(37.) (805-9) John 15:12-16

A reading from the holy Gospel according to John

Jesus said to his disciples: “This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you.”

The Gospel of the Lord.

**(38.) (805-10) Long version John 17:20-26
Short version John 17:20-23**

A reading from the holy Gospel according to John

(Verses 20-23)

Jesus raised his eyes to heaven and said: “I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me.

(Verses 24-26)

Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.”

The Gospel of the Lord.

Rite of Marriage

Introductory Address

Priest: My dear friends, you have come together in this church so that the Lord may seal and strengthen your love in the presence of the Church's minister and this community. Christ abundantly blesses this love. He has already consecrated you in baptism and now he enriches and strengthens you by a special sacrament so that you may assume the duties of marriage in mutual and lasting fidelity. And so, in the presence of the Church, I ask you to state your intentions.

Statement of Intentions

Priest: N. and N., have you come here freely and without reservation to give yourselves to each other in marriage?

Will you love and honor each other as man and wife for the rest of your lives?

Will you accept children lovingly from God and bring them up according to the law of Christ and his Church?

Exchange of Vows & Consent

SELECT ONE FROM 39-42.

(Consent repeated after the priest.)

(39.)

Priest: Since it is your intention to enter into marriage, join your right hands, and declare your consent before God and his Church.

I, N., take you, N., to be my wife. I promise to be true to you in good times and in bad, in sickness and in health. I will love you and honor you all the days of my life.

I, N., take you, N., to be my husband. I promise to be true to you in good times and in bad, in sickness and in health. I will love you and honor you all the days of my life.

OR THE FOLLOWING (Consent through Questions):

(40.)

N., do you take N. to be your wife? Do you promise to be true to her in good times and in bad, in sickness and in health, to love her and honor her all the days of your life?

BRIDEGROOM: I do.

N., do you take N. to be your husband? Do you promise to be true to him in good times and in bad, in sickness and in health, to love him and honor him all the days of your life?

BRIDE: I do.

OR THE FOLLOWING (Consent repeated after the priest):

(41.)

I, N., take you N., for my lawful wife (husband), to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do us part.

OR THE FOLLOWING (Consent through questions):

(42.)

N., do you take N. for your lawful wife (husband), to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do you part?

RESPONSE: I do.

Reception of Consent

You have declared your consent before the Church. May the Lord in his goodness strengthen your consent and fill you both with his blessings.

What God has joined, men must not divide.

RESPONSE: Amen.

Blessing and Exchange of Rings

SELECT ONE FROM 43-45.

(43.)

May the Lord bless + these rings which you give to each other as the sign of your love and fidelity.

RESPONSE: Amen.

(44.)

Lord, bless these rings which we bless + in your name. Grant that those who wear them may always have a deep faith in each other. May they do your will and always live together in peace, good will, and love. (We ask this) through Christ our Lord.

RESPONSE: Amen.

(45.)

Lord, bless + and consecrate N. and N. in their love for each other. May these rings be a symbol of true faith in each other, and always remind them of their love. Through Christ our Lord.

RESPONSE: Amen.

The groom places his wife's ring on her ring finger. He repeats the following words after the priest:

N., take this ring as a sign of my love and fidelity. In the name of the Father, and of the Son, and of the Holy Spirit.

The bride places her husband's ring on his ring finger. She repeats the following words after the priest:

N., take this ring as a sign of my love and fidelity. In the name of the Father, and of the Son, and of the Holy Spirit.

Prayers of the Faithful

(Other prayers may be added by request.)

For our Holy Father on earth, the Pope, all the bishops and clergy everywhere that they may lead us to deeper faith in God and a stronger love for others, let us pray to the Lord.

For our president and all leaders of government that they may be effective in achieving peace and eliminating poverty, let us pray to the Lord.

For married persons that they may continue to give, be able to forgive, and find happiness deepen with the passing of each day, let us pray to the Lord.

For N. and N., now beginning their life together, that they may have divine assistance at every moment, the constant support of friends, the rich blessing of children, a warm love reaching out to others, and good health until a ripe old age, let us pray to the Lord.

For those who are sick, lonely, discouraged, or oppressed that they may be strengthened by God's help and aided by their friends, let us pray to the Lord.

For those who have died, especially the relatives and friends of N. and N. and of all present for this wedding, that they may enjoy perfect happiness and total fulfillment in eternal life, let us pray to the Lord.

For these personal needs which we mention now in silence (pause), let us pray to the Lord.

Liturgy of the Eucharist

Prayer Over the Offering

SELECT ONE FROM 46-48.

(46.)

Receive, we pray, O Lord,
the offering made on the occasion
of this sealing of the sacred bond of Marriage,
and, just as your goodness as its origin,
may your providence guide its course.
Through Christ our Lord.

(47.)

Receive in your kindness, Lord,
the offerings we bring in gladness before you,
and in your fatherly love
watch over those you have joined in a sacramental covenant.
Through Christ our Lord.

(48.)

Show favor to our supplications, O Lord,
and receive with a kindly countenance
the oblations we offer for these your servants,
joined now in a holy covenant,
that through these mysteries
they may be strengthened in love for one another and for you.
Through Christ our Lord.

Preface

SELECT ONE FROM 49-51.

(49.)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you have forged the covenant of marriage
as a sweet yoke of harmony
and an unbreakable bond of peace,
so that the chaste and fruitful love of holy Matrimony
may serve to increase the children you adopt as your own.

By your providence and grace, O Lord,
you accomplish the wonder of this twofold design:
that, while the birth of children brings beauty to the Church,
through Christ our Lord.

Through him, with the Angels and all the Saints,
we sing the hymn of your praise,
as without end we acclaim:

Holy, Holy, Holy Lord God of hosts...

(50.)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For in him you have made a new covenant with your people,
so that, as you have redeemed man and woman
by the mystery of Christ's Death and Resurrection,
so in Christ you might make them partakers of divine nature
and joint heirs with him of heavenly glory.

In the union of husband and wife
you give a sign of Christ's loving gift of grace,
so that the Sacrament we celebrate
might draw us back more deeply

into the wondrous design of your love.

And so, with the Angels and all the Saints,
we praise you, and without end we acclaim:

Holy, Holy, Holy Lord God of hosts...

(51.)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you willed that the human race,
created by the gift of your goodness,
should be raised to such high dignity
that in the union of husband and wife
you might bestow a true image of your love.

For those you created out of charity
You call to the law of charity without ceasing
and grant them a share in your eternal charity.

And so, the Sacrament of holy Matrimony,
as the abiding sign of your own love,
consecrates the love of man and woman,
through Christ our Lord.

Through him, with the Angels and all the Saints,
we sing the hymn of your praise,
as without end we acclaim:

Holy, Holy, Holy Lord God of hosts...

Nuptial Blessing

SELECT ONE FROM 52-54.

(52.)

Dear brothers and sisters,
let us humbly pray to the Lord
that on these his servants, now married in Christ,
he may mercifully pour out
the blessings of his grace
and make of one heart in love
(by the Sacrament of Christ's Body and Blood)
those he has joined by a holy covenant.

O God, who by your mighty power
created all things out of nothing,
and, when you had set in place
the beginnings of the universe,
formed man and woman in your own image,
making the woman an inseparable helpmate to the man,
that they might no longer be two, but one flesh,
and taught that what you were pleased to make one must never be
divided;

O God, who consecrated the bond of Marriage
by so great a mystery
that in the wedding covenant you forshadowed
the Sacrament of Christ and his Church;

O God, by who woman is joined to man
and the companionship they had in the beginning
is endowed with the one blessing
not forfeited by original sin
nor washed away in the flood.

Look now with favor on these your servants,
joined together in Marriage,
who ask to be strengthened by your blessing.
Send down on them the grace of the Holy Spirit
and pour your love into their hearts,
that they may remain faithful in the Marriage covenant.

May the grace of love and peace
abide in your daughter N.,
and let her always follow the example of those holy women
whose praises are sung in the Scriptures.
May her husband entrust his heart to her,
so that, acknowledging her as his equal,
he may show her due honor
and cherish her always
with the love that Christ has for his Church.

And now, Lord, we implore you:
may these your servants
hold fast to the faith and keep your commandments;
made one in the flesh,
may they be blameless in all they do;
and with the strength that comes from the Gospel,
may they bear true witness to Christ before all;
(may they be blessed with children,
and prove themselves virtuous parents,
who live to see their children's children.)

And grant that,
reaching at last together the fullness of years
for which they hope,
they may come to the life of the blessed
in the Kingdom of Heaven.
Through Christ our Lord.

(53.)

Let us pray to the Lord for this bride and groom,
who come to the altar as they begin their married life,
that (partaking of the Body and Blood of Christ)
they may always be bound together by love for one another.

Holy Father,
who formed man in your own image,
male and female you created them,
so that as husband and wife, united in body and heart,
they might fulfill their calling in the world;

O God, who, to reveal the great design you formed in your love,

willed that the love of spouses for each other
should foreshadow the covenant you graciously made with your people,
so that, by fulfillment of the sacramental sign,
the mystical marriage of Christ with his Church
might become manifest
in the union of husband and wife among your faithful;

Graciously stretch out your right hand
over these your servants (N. and N.), we pray,
and pour into their hearts the power of the Holy Spirit.

Grant, O Lord,
that, as they enter upon this sacramental union,
they may share with one another the gifts of your love
and, by being for each other a sign of your presence,
become one heart and one mind.

May they also sustain, O Lord, by their deeds
the home they are forming
(and prepare their children
to become members of your heavenly household
by raising them in the way of the Gospel).

Graciously crown with your blessings your daughter N.,
so that, by being a good wife (and mother),
she may bring warmth to her home with a love that is pure
and adorn it with welcoming graciousness.

Bestow a heavenly blessing also, O Lord,
on N., your servant,
that he may be a worthy, good and
faithful husband (and a provident father).

Grant, holy Father, that, desiring to approach your table
as a couple joined in Marriage in your presence,
they may one day have the joy
of taking part in your great banquet in heaven.
Through Christ our Lord.

(54.)

Let us humbly invoke by our prayers, dear brothers and sisters,
God's blessings upon this bride and groom,
that in his kindness he may favor with his help
those on whom he has bestowed the Sacrament of Matrimony.

Holy Father, maker of the whole world,
who created man and woman in your own image
and willed that their union be crowned with your blessing,
we humbly beseech you for these your servants,
who are joined today in the Sacrament of Matrimony.

May your abundant blessing , Lord
come down upon this bride, N.,
and upon N., her companion for life,
and may the power of your Holy Spirit
set their hearts aflame from on high,
so that, living out together the gift of Matrimony,
they may (adorn their family with children
and) enrich the Church.

In happiness may they praise you, O Lord,
in sorrow may they seek you out;
may they have the joy of your presence
to assist them in their toil,
and know that you are near
to comfort them in their need;
let them pray to you in the holy assembly
and bear witness to you in the world,
and after a happy old age,
together with the circle of friends that surrounds them,
may they come to the Kingdom of Heaven.
Through Christ our Lord.

Prayer After Communion

SELECT ONE FROM 55-57.

(55.)

By the power of this sacrifice, O Lord,
accompany with your loving favor
what in your providence you have instituted,
so as to make of one heart in love
those you have already joined in this holy union
(and replenished with the one Bread and the one Chalice).
Through Christ our Lord.

(56.)

Having been made partakers at your table,
we pray, O Lord,
that those who are united by the Sacrament of Marriage
may always hold fast to you
and proclaim your name to the world.
Through Christ our Lord.

(57.)

Grant, we pray, almighty God,
that the power of the Sacrament we have received
may find growth in these your servants
and that the effects of the sacrifice we have offered
may be felt by us all.
Through Christ our Lord.

Concluding Rite

Solemn Blessing at the End of Mass

SELECT ONE FROM 58-60.

(58.)

May God the eternal Father
keep you of one heart in love for one another,
that the peace of Christ may dwell in you
and abide always in your home.

RESPONSE: Amen.

May you be blessed in your children,
have solace in your friends
and enjoy true peace with everyone.

RESPONSE: Amen.

May you be witnesses in the world to God's charity,
so that the afflicted and needy who have known your kindness
may one day receive you thankfully
into the eternal dwelling of God.

RESPONSE: Amen.

And may Almighty God bless you all, who are gathered here, the Father,
and the Son, + and the Holy Spirit.

RESPONSE: Amen.

(59.)

May God the all-powerful Father grant you his joy
and bless you in your children.

RESPONSE: Amen.

May the Only Begotten Son of God
stand by you with compassion in good times and in bad.

RESPONSE: Amen.

May the Holy Spirit of God
always pour forth his love into your hearts.

RESPONSE: Amen.

And may Almighty God bless you all, who are gathered here, the Father, and the Son, + and the Holy Spirit.

RESPONSE: Amen.

(60.)

May the Lord Jesus,
who graced the marriage at Cana by his presence,
bless you and your loved ones.

RESPONSE: Amen.

May he, who loved the Church to the end,
unceasingly pour his love into your hearts.

RESPONSE: Amen.

May the Lord grant
that, bearing witness to the faith in his Resurrection,
you may await with joy the blessed hope to come.

RESPONSE: Amen.

And may Almighty God bless you all, who are gathered here, the Father, and the Son, + and the Holy Spirit.

RESPONSE: Amen.

After the newly married couple is introduced, they may share their first kiss.

Bride and groom recess from the church first followed by best man and maid/matron of honor. Bridal party recesses next and are followed by parents of the couple. Guests recess and greet bride and groom when they come outside (weather permitting).



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