

## **VIVEK ELECTROPLAST PVT. LTD. - APPLIANCE DIVISION,**

PLOT NO. 564/B, MMAA HOUSE, WALBHAT ROAD, GOREGAON (EAST), MUMBAI - 400063. INDIA

| APPLIC  | ATION FOR DEALER / DISTRIBUTOR REGISTRA   | TION*             |
|---|---|-------------------|
| DEALER STATUS :   | DEALER BRANCH TOWN DISTRIBUTOR UPCOUNTRY DISTRIBUTOR  | PASSPORT<br>PHOTO |
| 1. COMPANY NAME :   |   |                   |
| 2. CONTACT PERSON NAME :                                      |   |                   |
| 3. CONTACT PERSON MOB. :                                      |   |                   |
| 4. REGISTERED ADDRESS:  |   |                   |
|   |   |                   |
| 5. TELEPHONE NUMBERS : FAX NOS. : CELL PHONE NO. : EMAIL ID : |   |                   |
| 6. DATE OF COMMENCEMENT                                       | OF BUSINESS :   |                   |
| 7. INCOME TAX PAN NO. :                                       |   |                   |
| 8. GOODS & SERVICES TAX NO<br>(GSTIN)                         | D. :  |                   |
| 9. TYPE OF BUSINESS ENTITY :                                  | PARTNERSHIP PRIVATE LTD. CO. PUBLIC LTD. CO. OTHER (TO SPECIFY)  (PLEASE ENCLOSE COPY OF : M/A IN CASE OF ORIGINAL STAMPED PARTNERSHIP DEED IT PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP DEED IT PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM, I/T RETURN IN CASE OF ORIGINAL STAMPED PARTNERSHIP FIRM STAMPED | N CASE OF         |
| 10. FULL DETAILS OF :   | PROPRIETOR  |                   |

|            |  | DIRECTORS                                       |                                 |                  |                                  |         |
|------------|--|---|---------------------------------|------------------|----------------------------------|---------|
| NAME       | HOME ADDRESS&<br>TELEPHONE NUMBER                                      | QUALIFICATION                                   | DWNERSHIP                       |                  | INVOLVEMENT IN<br>FIRM / COMPANY |         |
|            |  |   |                                 |                  |                                  |         |
| Specify do | NESS HISTORY:<br>ealership and other busi<br>or associations, please g |   | e dealership                    | are in the       | name of your s                   | ister   |
| SR.NO.     | DEALERSHIP   | MANUFACTURE /<br>SUPPLIER NAME<br>TO DEALERSHIP | SINCE<br>(YEAR)                 | PRODUCT<br>GROUP | ANNUAL<br>GROSS<br>TURNOVER      | %AGE TD |
|            |  |   |                                 |                  |                                  |         |
|            | S FOR SISTER CONCERN<br>NAME :<br>NSHIP WITH APPLICANT:                |   |                                 |                  |                                  |         |
|            |  |   |                                 |                  |                                  |         |
| DETAILS (  | OF PAST BUSINESS : PERIOD :  |   |                                 |                  |                                  |         |
|            |  |   |                                 |                  |                                  |         |
| DETAILS (  | OF NON-DEALERSHIP BL   | ISINESS (IF ANY) :                              |                                 |                  |                                  |         |
|            |  |   |                                 |                  |                                  |         |
| 12. TERRI  | ITORY IN WHICH YOU PI  | ROPOSE TO OPERATE :                             | TOWN :<br>DISTRICT :<br>STATE : |                  |                                  |         |

PARTNERS

| 12  | DETAILS    | POPECENIT  | MANAGERIAL    | AND CALEC | CTAFF. |
|-----|------------|------------|---------------|-----------|--------|
| ıs. | DETAILS OF | - PRESEIVI | IVIAIVAGERIAL | AND SALES | SIAFF: |

| SR.NO. | NAME & POSITION | QUALIFICATION | NO. OF    | SALARY | RSPONSIBILITY |
|--------|-----------------|---------------|-----------|--------|---------------|
|        |                 |               | YEARSOF   |        |               |
|        |                 |               | EXPERIENC | E      |               |
|        |                 |               |           |        |               |
|        |                 |               |           |        |               |
|        |                 |               |           |        |               |
|        |                 |               |           |        |               |
|        |                 |               |           |        |               |

## 14. SHOWROOMS: (PLEASE TICK):

|                               | - none and one (1 = 2.02 none) |     |         |     |            |  |  |  |
|-------------------------------|--------------------------------|-----|---------|-----|------------|--|--|--|
|                               | SHOWROO                        | M 1 | SHOWROC | M 2 | SHOWROOM 3 |  |  |  |
| IN MAIN MARKET AREA (YES / NO | )                              |     |         |     |            |  |  |  |
| FACING MAIN ROAD              |                                |     |         |     |            |  |  |  |
| OFF MAIN ROAD IN A LANE       |                                |     |         |     |            |  |  |  |
| ADDRESS                       |                                |     |         |     |            |  |  |  |
|                               |                                |     |         |     |            |  |  |  |
|                               |                                |     |         |     |            |  |  |  |
|                               |                                |     |         |     |            |  |  |  |
| FRONTAGE OF SHOWROOM IN FT    |                                |     |         |     |            |  |  |  |
| AREA (SQ. FT.)                |                                |     |         |     |            |  |  |  |
| %AGE DISPLAY PROPOSED FOR     |                                |     |         |     |            |  |  |  |
| VIVEK ELECTROPLAST PVT. LTD.  |                                |     |         |     |            |  |  |  |

(PLEASE ENCLOSE SHOWROOM PHOTOGRAPHS & A ROUGH LOCATION MAP OF SHOWROOM RELATION TO THE CITY / TOWN.)

## 15. WAREHOUSE : (PLEASE TICK) :

|                                  | W/H 1 | W/H 2 | W/H 3 |
|----------------------------------|-------|-------|-------|
| LOCATION                         |       |       |       |
| TOTAL FLOOR AREA (SQ. FT.)       |       |       |       |
| WHETHER COMPLETELY WATER PROOF / |       |       |       |
| FIRE PROOF                       |       |       |       |
| %AGE AREA FOR VEPL               |       |       |       |

## 16. BANK DETAILS:

| BANK NAME & ADDRESS           |         | PHONES NOS.    |
|-------------------------------|---------|----------------|
|                               |         |                |
|                               |         |                |
| A/C NOS.                      |         |                |
|                               |         |                |
| THE APPLICANT UNDERTAKES TO F | PROVIDE | CONTACT PERSON |
| ADVANCE INTIMATION TO VEPL BI | EFORE   |                |
| CLOSURE OF ANY BANK ACCOUNT   | FROM    |                |
| WHERE CHEQUES HAVE BEEN ISSU  | JED.    |                |

| TYPE OF LOAN | AMT. (IN LACS) | INTEREST (%) | SECURITY PROVIDED |
|--------------|----------------|--------------|-------------------|

| CC / OVERE                             | DRAFT   |               |                                     |              |            |
|--|---|---------------|-------------------------------------|--------------|------------|
| LETTER OF                              | CREDIT  |               |                                     |              |            |
| BANK GUA                               | RANTEE  |               |                                     |              |            |
| TERM LOAI                              | N   |               |                                     |              |            |
| LUDE BANK                              | ER'S LETTER   |               | •                                   |              |            |
| 17. FUNDS                              | / EXTRA FUNDS MADE                                  | E AVAILABL    | E TO VEPL BUSINESS (I               | IN RS. LACS) | :          |
|  | OWN :   |               | OTHER (SPECIFY) :                   |              |            |
|  | BANKS :   |               | -<br>-                              |              |            |
| 18. AMOUI                              | NT OF SECURITY DEPO                                 | SIT TO BE P   | AID TO VEPL FOR DEA                 | LERSHIP      |            |
| *RS.                                   |   |               | _                                   |              |            |
|  |   |               | _                                   |              |            |
| (PLEASE IN                             | CLUDE LAST 2 YEARS A                                | UDITED BAI    | LANCE SHEETS)                       |              |            |
| 19. REFERE                             | NCFS :  |               |                                     |              |            |
| SR.NO.                                 | NAME  | ADDRESS 8     | & TEL. NO.                          |              | OCCUPATION |
| 1                                      |   |               |                                     |              |            |
| 2                                      |   |               |                                     |              |            |
| 3                                      |   |               |                                     |              |            |
| L/ME CERTIE                            | V THAT THE INCODA AATIC                             | ANI CIVIENI   | INAME & CICNIATURE                  | . O.         |            |
| *                                      | Y THAT THE INFORMATIC<br>ICATION FORM IS CORRE      |               | NAME & SIGNATURES AUTHORISED SIGNAT |              |            |
| COMPLETE.                              | ICATION FORIVITS CORRE                              | CTAND         | OFFICIAL SEAL.                      | OKT WITH     |            |
| CONTI LETE.                            |   |               | OTTICIAL SEAL.                      |              |            |
| FURTHER, TH                            | HIS TO AUTHORISE VEPL 1                             | -o            | NAME                                |              |            |
| VERIFY OUR                             | / TRADE CREDENTIALS.                                |               |                                     |              |            |
|  |   |               | DESIGNATURE                         |              |            |
| ADDI ICANITIC                          |   |               |                                     |              |            |
| AFFLICAINT S                           | S SIGNATURE ATTESTS FIN                             | IANCIAL       |                                     |              |            |
|  | S SIGNATURE ATTESTS FIN<br>LITY TO PAY VEPL INVOICE |               | SIGNATURE                           |              |            |
| RESPONSIBII                            |   | ES IN         |                                     |              |            |
| RESPONSIBII<br>ACCORDANG               | LITY TO PAY VEPL INVOICE<br>CE WITH AGREED UPON T   | ES IN<br>ERMS | SIGNATURE OFFICIAL SEAL             |              |            |
| RESPONSIBII<br>ACCORDANG               | LITY TO PAY VEPL INVOICE                            | ES IN<br>ERMS | OFFICIAL SEAL                       |              |            |
| RESPONSIBII<br>ACCORDANG               | LITY TO PAY VEPL INVOICE<br>CE WITH AGREED UPON T   | ES IN<br>ERMS | OFFICIAL SEAL WITNESS SIGNATURE     | :            |            |
| RESPONSIBII<br>ACCORDANG<br>DEALER AGR | LITY TO PAY VEPL INVOICE CE WITH AGREED UPON T      | ES IN<br>ERMS | OFFICIAL SEAL                       | :            |            |
| RESPONSIBII<br>ACCORDANG<br>DEALER AGR | LITY TO PAY VEPL INVOICE<br>CE WITH AGREED UPON T   | ES IN<br>ERMS | OFFICIAL SEAL WITNESS SIGNATURE     | : PLACE:     |            |

20. LIST OF ENCLOSURES: (A) copy of fi (IN PHOTOCOPY) (C) banker's

(A) copy of firm's partnership deed (B) copy of cst/st no. certificate

(C) banker's letter of reference (D) last 2 yrs. Balance sheet

(E) pages 1 to 4 of dealer/ distributor registration form

(F) copy of shop license (G) passport size photo of owner's