

**ALGONQUIN ARCHERS**  
**JUNIOR OLYMPIC ARCHERY DEVELOPMENT**  
**REGISTRATION FORM**

Participant Name \_\_\_\_\_

Parents Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Preferred contact method    Home Phone \_\_\_\_\_

(only need to fill one)        Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Preferred Class Time \_\_\_\_\_ SUN 9:00AM    \_\_\_ SUN 10:00 AM    \_\_\_\_\_ SUN 11:00 AM

\_\_\_\_\_ MON 6:30 PM

Please check if a member or immediate family is a member of Algonquin Archers \_\_\_\_\_

All participants must have a minimum of a Recreational membership from USA Archery (NAA) to participate in the program. You can obtain your membership at the USArchery website at [usarchery.org](http://usarchery.org). Please indicate membership number here \_\_\_\_\_.

Sunday Session \_\_\_ \$60 Algonquin member Fee        Sunday Session \_\_\_\_\_ \$120 non-member Fee

Monday Session \_\_\_ \$75 Algonquin member Fee        Monday Session \_\_\_\_\_ \$150 non-member Fee

All checks should be made payable to: "Algonquin Archers" put "JOAD" in the memo

This is a beginner archery class which will concentrate on archery safety and basic shooting form. Each child will progress at their own pace and ability. This will be a non-competitive environment but those who desire may measure their progress by scoring in order to attain achievement awards. No equipment is required but you can shoot with your own equipment if desired.

Sunday Classes will begin on March 19'th. Monday classes will begin on March 13'th All classes will last for one hour. The initial class will include a parent orientation class, which will last about

**10 minutes.**

**A completed Waiver and Release form must accompany this registration as well as full payment in order to reserve a place in the class. No exceptions.**

**Please mail all registrations to : ASAP c/o Charles Brush PO Box 86 Southbury, CT 06488**

**PLEASE REVIEW SCHEDULE FOR ALL CLASS DATES**

**Sunday Classes will be held on the following dates:**

**3/19,4/2,4/9,4/23,4/30,5/14,5/21,5/28**

**Monday Classes will be held on the following dates:**

**3/13,3/20,3/27,4/3,4/10,4/17,4/24,5/1,5/8,5/15**