**"GOT A GOOD THING GROWIN’"**

Commercial Booths

**2017 ANDERSON COUNTY FAIR / CARNIVAL**

**JULY 25 - 28, 2017**

**FAIRGROUNDS NORTH LAKE PARK GARNETT, KS**

**EXHIBITOR INFORMATION**

Notification of your exhibit will be sent upon receipt of your registration and payment by e-mail or mail.

Please bring all amenities with you (tables, chairs, etc.). It is the responsibility of all exhibitors to collect and remit Kansas sales tax (Garnett/Anderson County: 8.50%). Vendors providing food must adhere to all Kansas Department of Health and Environment regulations.

## Overnight Lodging Camping Site Info

Chamber Office Garnett City Hall

(785) 448-6767 (785) 448-5496

* **ALL SPACES 10’ X 10’ = $10.00 ----**Payment must accompany reservation (if your exhibit doesn’t fit these dimensions, order extra spaces. We ask that each booth has a product for a drawing at the end of the event.
* **ELECTRICITY PROVIDED.**
* EXHIBITORS MUST PROVIDE OWN TABLES, CHAIRS, & DISPLAY SUPPLIES.
* OUTSIDE SPACE IS AVALIABLE AS WELL.
* QUONSET HUT IS OPEN FROM 8AM-10PM DAILY DURING THE FAIR.
* SEND PAYMENT AND COMPLETED ENTRY FORM (BELOW) TO:

Anderson County Fair, P. O. 301, Garnett, KS 66032

For more information call Ruth at 785-489-2413 or Lacie Davis at 785-304-9665 or email [andersoncofair@hotmail.com](mailto:andersoncofair@hotmail.com)

**(DETACH HERE)**

# REMEMBER TO INCLUDE YOUR BOOTH DESCRIPTION/DRAWING INFO!

Business name: Business address: Contact name: Phone #: Email Address: Booth Description:

**QUANTITY OF 10’ X10’ SECTIONS DESIRED X $10 = $\_**

RETURN REGISTRATION FORM BY JULY 7, 2017.

I agree that the Anderson County Commissioners, Anderson County Fair Assn., City Of Garnett, are not responsible for any injury to Person or for loss or damage to articles while on exhibit during the County Fair, July 25 - 28, 2017.

SIGN HERE► X