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| --- | --- |
|  | Thank you for your consideration. To allow us to serve you better please complete the short questionnaire below. |

| Personal Inforamtion |  |
| --- | --- |
| **Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **Address:**  Street:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| **Phone Number:\_\_\_\_-\_\_\_\_-\_\_\_\_\_\_** |  |
| **E-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **PROPERTY INFORMATION** |  |
| **Type of home**: 1.Detached\_\_\_\_\_\_2. Semi-Detached\_\_\_\_\_3. Town House\_\_\_\_\_4. Condominum\_\_\_\_\_\_5. Farm\_\_\_\_\_\_ 6.Other\_\_\_\_\_\_ |  |
| **Age of home**:\_\_\_\_\_\_ |  |
| **Size of Home**: \_\_\_\_\_ square feet. **Number of storeys** \_\_\_\_\_ |  |
| **Basement Apartment**: Yes \_\_\_\_\_\_ No \_\_\_\_\_\_ |  |
| aDDITIONAL INFORAMTION |  |
| **Optional comments**  [Comments] |  |