|  | TELEPHONES.            | (\$15) 602-1650 (600) 7   | 67-1653 + 1xx (915) 642  |   |                                |
|--|------------------------|---|--------------------------|---|--------------------------------|
|  | scription              |   | 610' FWL                 |   | Ĩ                              |
|  | SECTION 18.            | BLOCK B-20. PU  | BLIC SCHOOL LAND.        | A-461   |                                |
| TEX. 0 & G.<br>ET AL 14 13   | CHEVRON.               | ET AL / J. B.   | Tubb, Est.               | :0. 13  | 12 A. H.                       |
| 17 18 -611 May 16.1  | JCCESS OIL<br>40 ac.   | WARD COUNTY CRANE COUNTY  | AMOCO                    | 18<br>CHEVRON   | OULF.                          |
| CX. O & G, ET AL J.  | H. HENORIX,            | LIEDTKE   |                          | 0 4 0   | TOPAT C                        |
| ET AL<br>T. B. Tubb. Est. 17 18  | 3 /                    | J. B.   | Tubb, Est.               | 18  | 19 1. //                       |
| Ground Elev  Good Drill Site?  Topography & Yea  Best Accessibility Distance & Directi   | tie Explorat    No   B | ion & Developr  TUBB 18 #1  ference Stakes or ernote Location akes Set  SANDY PASTURE | NONE  O' EAST OF THE LOC | AUGUST 24, 15   |                                |
|  |                        |   |                          | 4.0 MILES SOUTH OF  |                                |
| GO EASTERLY  | 8.5 MILES ON FM        | 1233. THENCE NOR  | TH 0.7 MILE ON LEA       | SE ROAD, THENCE WE  | ST 0.3 WILE                    |
| ON LEASE ROA   | D. THENCE NORTH        | 1 0.2 MILE ON LEASE   | ROAD TO A POINT          | ± 150' FAST OF THE  | LOCATION.                      |
| LARRY W. BUSE  | \$\frac{1}{2}          | and on authorized og  | ent of Topographic       | Registered Profession<br>Land Surveyors, do h<br>urveyed and staked | nereby certify<br>on the groun |
| The state of the s |                        |   | 0                        | to he   |                                |
| Invoice # 92192/   | 574 NF                 |   | Text                     | s Rea. No.  | 4967                           |

V.H.B.